

145528

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FILED IN RECORD  
SKAMANIA CO. WASH  
BY CLARK COUNTY TITLE

AUG 8 3 37 PM '02

J. MICHAEL BRIDSON

RETURN ADDRESS:

Attn.: Claudia Perkins  
USDA FOREST SERVICE OF COLUMBIA RIVER GORGE NSA  
902 WASCO AVENUE #200  
HOOD RIVER, OR 97031

Please print or type information  
CCT 72747MD

Document Title(s) (or transactions contained therein):

WARRANTY DEED

Reference Number(s) of Documents:

Grantor(s) (Last name first, then first name and initials)

1. PENNERS, JOAN A.
2. PENNERS, MICHAEL P.

3. ☐ Additional names on page of document.

Grantee(s) (Last name first, then first name and initials)

1. UNITED STATE OF AMERICA

2. ☐ Additional names on page of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)  
#315 Section 6, Township 1N, Range 6E

☒ Additional legal on page 1 of document.

Assessor's Property Tax Parcel/Account Number  
01-06-06-00-0315-00

☒ Additional on page 1 of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

REAL ESTATE EXCISE TAX

22425

AUG - 8 2002

PAID \$993.60

Victoria C. Holland  
SKAMANIA COUNTY TREASURER

Supervisor  
Recorder  
Auditor  
Notary  
County Clerk  
County Treasurer

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Warranty Deed - Penners

CRGNSA - GIP #436

WARRANTY DEED

JOAN A. PENNERS and MICHAEL P. PENNERS, wife and husband, of Vancouver, Washington, Grantors, for and in consideration of Sixty-two Thousand Dollars and no/100 (\$62,000.00) paid by Grantee pursuant to the Columbia River Gorge National Scenic Area Act of November 17, 1986 (P.L. 99-663, 100 Stat. 4274), the receipt of which is hereby acknowledged, do hereby convey and warrant unto the UNITED STATES OF AMERICA, Grantee, and its assigns, all of the following described real property in the County of Skamania, State of Washington:

Willamette Meridian

T. 1 N., R. 6 E.,

Sec. 6, SE1/4SW1/4SW1/4NW1/4.

Gary H. Martin, Skamania County Assessor  
Date 8/1/02 Parcel # 1-6-6-315

The property contains 2.47 acres, more or less.

The acquiring agency is the Forest Service, U.S. Department of Agriculture.

Dated this 1st day of August, 2002.

Joan A. Penners  
JOAN A. PENNERS

Michael P. Penners  
MICHAEL P. PENNERS

ACKNOWLEDGMENT

STATE OF Washington  
County of Clark ) ss.

On this 1st day of August, 2002, before me, the undersigned, a Notary Public in and for the State of Washington, personally appeared Joan A. Penners, personally to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the within instrument, and acknowledged to me that s/he signed the same as her/his free and voluntary act for the uses and purposes herein mentioned.

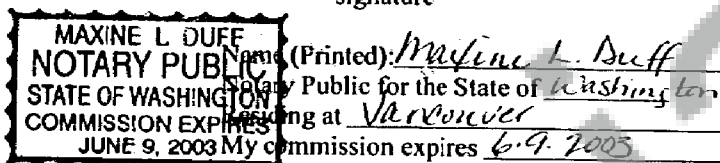


Warranty Deed - Penners

CRGNSA - GIP #436

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

Maxine L. Duff  
signature



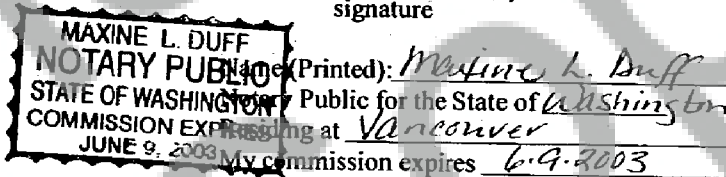
ACKNOWLEDGMENT

STATE OF Washington  
County of Clark ) ss.

On this 18 day of August, 2002, before me, the undersigned, a Notary Public in and for the State of Washington, personally appeared **Michael P. Penners**, personally to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the within instrument, and acknowledged to me that s/he signed the same as her/his free and voluntary act for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

Maxine L. Duff  
signature



Approved as to description, consideration and reservations or conditions.

Claudia Perkins 7/23/2002  
CLAUDIA PERKINS, Legal Instruments Examiner, USDA Forest Service Date