

145483

Paul Nail
181 Nail Rd.
Carson, WA 98610

FILED FOR RECORD
SKAMANIA COUNTY WASH
BY Keri Washburn

AUG 5 1 35 PM '02

O'Leary
J. MICHAEL GEDIVISON

BOOK 227 PAGE 459

COMMUNICATIONS SYSTEM RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Ernest Nail
for 1 dollars (\$ 1.00) and other
good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant
unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, and
to its successors and assigns, the right and privilege of entry upon the lands of the undersigned
situated in the County of Skamania and State of WA more particularly
described as follows:

Within Parcel No. 3-8-8-3-100, Deed Ref. 90-009220 ^{Book 42}
NW 1/4, SW 1/4, Sect. 8, T-3-N, R-8-E, WM _{Page 311}

REAL ESTATE EXCISE TAX

N/A

AUG - 5 2002

PAID

N/A

Vicki Clelland, Deputy
SKAMANIA COUNTY TREASURER

Registered
Addressed to
Date
Time
Rate

All as shown on attached exhibit "A" which by this reference is made a part thereof.

3-8-8-100

8-5-02 GJM

and the right to construct, reconstruct, operate and maintain on or under the above described
lands and/or in, upon or under all streets, roads or highways abutting said lands, a
communications line or system, to cut and trim trees and shrubbery that may interfere with or
threaten to endanger the operation and maintenance of said line or system and to license, permit
or otherwise agree to the joint use occupancy of said line or system by any other person, firm or
corporation for communications, television or electrification purposes.

Page 1. COMMUNICATIONS SYSTEM RIGHT-OF-WAY EASEMENT

The undersigned agree that all facilities, including all communications equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, its successors and assigns, the easement rights hereby granted.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal this 25 day of July, 2002.

Soc. Sec. No. _____ (SEAL)

Ernest Mail
Soc. Sec. No. 591-09-1784 (SEAL)

STATE OF Washington)
COUNTY OF Skamania)

On this 25 day of July, 2002, before me the undersigned, a Notary Public in and for said State personally appeared the within named _____

who _____ known to be the identical individual _____ described in and who executed the within instrument and acknowledged to me that _____ executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last seen.



Rita M. Schaff

Notary Public for Skamania County

Commission expires 8-6-2005

That portion of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, Township 3 North, Range 8 E.W.M., described as follows:

Beginning at a point on the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said Section 8 distant 619.3 feet east from the southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said Section 8; thence north 42° 38' west to intersection with the west line of the said Section 8; thence north along the west line of the said Section 8 to the center of the channel of Wind River; thence easterly following the center of the channel of Wind River to intersection with the east line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said Section 8; thence south to the southeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said Section 8; thence west to the point of beginning.

TOGETHER with an easement for a private road as now constructed leading from the above described real property to State Secondary Highway No. 2 C.

3-8-8-100

8-5-02

John

RECORDED'S NOTE: PORTIONS OF
THIS DOCUMENT POOR QUALITY
FOR FILMING