145483

Paul Nail 181 Nail Rd. Carson, WA 98610 FILED FOR REGIORD
SKAPAGE 19 WASH
RV Keri Washburn
Aus 5 | 35 FH 102

PLANTY
J. MICHAEL BALLYISON

800x 227 PAGE 459

## COMMUNICATIONS SYSTEM RIGHT-OF-WAY EASEMENT

KNOW ALL, MEN BY THESE	PRESENTS,	that the undersi	gned, Ern	est Nail
2.5	for	~ /	dollare	£ 1 000 1 1
good and valuable consideration unto UNITED TELEPHONE Coto its successors and assigns, the situated in the County of Standescribed as follows:	on the receipt of the company of the	whereof is hereb THE NORTHY	y acknowledg VEST, an Ore	ged, do hereby grant gon corporation, and
Within Parcel No. 3-8-8 NW4, Sw 4, Sect. & ,	:-3100 T- <u>3</u> -N,	, Deed R& <u>&amp;_</u> .w	Ref., <del>20</del> /M.	Ray31
		_		

REAL ESTATE EXCISE TAX

N/P

GUG - 5 2002

PAID N/P

1 CK Cleu and Oration

SKAMANIA COUNTY TREASURER

Indicated the American

All as shown on attached exhibit "A" which by this reference is made a part thereof.

7-5-02 GHM

and the right to construct, reconstruct, operate and maintain on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, a communications line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use occupancy of said line or system by any other person, firm or corporation for communications, television or electrification purposes.

Page 1. COMMUNICATIONS SYSTEM RIGHT-OF-WAY EASEMENT

## BOOK 227 PAGE 460

The undersigned agree that all facilities, including all communications equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTH-WEST, an Oregon corporation, its successors and assigns, the easement rights hereby granted

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal this 25 day of 1000

Soc. Sec. No. \_\_\_\_\_\_\_(SEAL)
Soc. Sec. No. \_\_\_\_\_\_\_(SEAL)

STATE OF Washington
COUNTY OF Skampina

On this 25 day of 100, before me the undersigned, a Notary Public in and for said State personally appeared the within named \_\_\_\_\_

identical individual\_\_described in and who executed the within instrument and acknowledged to me that \_\_\_\_executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day

Notary Public for Dlamana County

Commission expires 8 - 6 - 2005

Page 2. COMMUNICATIONS SYSTEM RIGHT-OF-WAY EASEMENT.

## BOOK 227 PAGE 461

That portion of the Northwest Quarter of the Southwest Quarter (NW SW) of Section 8, Township 3 North, Range 8 E.W.M., described as follows:

Beginning at a point on the south line of the NWt of the SWt of the said Section 8 distant 619.3 feet east from the southwest corner of the NWt of the SWt of the said Section 8; thence north 42° 38' west to intersection with the west line of the said Section 8; thence north along the west line of the said Section 8 to the center of the channel of Wind River; thence easterly following the center of the channel of Wind River; thence easterly following the center of the channel of Wind River; to intersection with the east line of the NWt of the SWt of the said Section 8; thence south to the south east corner of the NWt of the SWt of the said Section 8; thence were southed point of beginning.

TOGETHER We are easement fort private road as now constructed leading from the labeled described real soler to State Secondar Highway No.

3-8-8-100 8-5-02

other

TOR FILMING