

145395

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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Stephanie Huntington

JUL 29 4 08 PM '02

SAMUEL  
AUDITOR  
J. MICHAEL GARVISON

WHEN RECORDED RETURN TO:

Name: Dan Huntington  
Box 230  
Address: Washougal, WA  
City, State, Zip: 98671

QUIT CLAIM DEED

THE GRANTOR

Daniel Huntington, Corrine Tucker, and Thomas Tucker, trustees of  
Huntington-Tucker LLC.

For and in consideration  
Love and Affection

conveys and quit claims to

Thomas Tucker, married as his separate estate

the following described real estate, situated in the County of Skamania, State of Washington,

Property defined in attached legal description on page 3

Tax Account Number: 01-05-04-0800 ADD 2902

DATED: 7-16, 2002

[Signature]  
Daniel Huntington

Corrine Tucker

Thomas Tucker

STATE OF WASHINGTON )

COUNTY OF Clark )

I certify that I know or have satisfactory evidence that Dan Huntington the person(s) who  
appeared before me, and said person(s) acknowledged that he signed this instrument and acknowledged it  
to be free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 7-16-2002

[Signature]  
Notary Public in and for the State of Washington,  
Residing at Vancouver  
My appointment expires: 2-1-2004

GLORIA A. SCHWARTZ  
STATE OF WASHINGTON  
NOTARY — PUBLIC  
My Commission Expires Feb 1, 2004



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WHEN RECORDED RETURN TO:

Name: Tom and Corrine Tucker  
Address: 93941 Blind Slough Station Rd.  
City, State, Zip: Astoria, OR 97103

QUIT CLAIM DEED

THE GRANTOR

Daniel Huntington, Corrine Tucker, and Thomas Tucker, trustees of  
Huntington-Tucker LLC.

For and in consideration  
Love and Affection

conveys and quit claims to  
Thomas Tucker, married as his separate estate

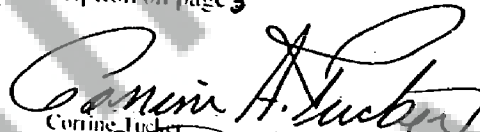
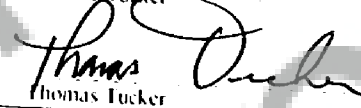
the following described real estate, situated in the County of Skamania, State of Washington.

Property defined in attached legal description on page 3

Tax Account Number: 01-05-01-0800

DATE: 07/18, 2002

  
Daniel Huntington

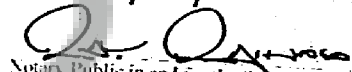
  
Corrine Tucker  
  
Thomas Tucker

STATE OF OREGON

COUNTY OF CLATSOP

I certify that I know or have satisfactory evidence that THOMAS TUCKER (CORRINE TUCKER) are  
appeared before me, and said person(s) acknowledged that THEY signed this instrument and acknowledged it  
to be THEIR free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 07/18/02

  
Notary Public in and for the State of Washington, OREGON  
Residing at BROWNHEAD, ORE.  
My appointment expires: 08/15/04

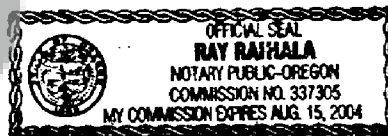




exhibit A of Real Estate Excise Tax Affidavit

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**HAGEDORN, INC.**

**SURVEYORS AND ENGINEERS**

1924 Broadway, Suite B • Vancouver, WA 98663 • (360) 696-4428 • (503) 283-6778 • Fax: (360) 694-8934 • www.hagedornse.com

June 27, 2002

**LEGAL DESCRIPTION  
FOR  
DAN HUNTINGTON**

**PERIMETER OF HUNTINGTON-TUCKER SHORT PLAT:**

A portion of the Southeast quarter of the Northwest quarter of Section 4, Township 1 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Northwest corner of the Southeast quarter of the Northwest quarter of Section 4; thence South  $88^{\circ} 38' 41''$  East, along the North line of the Southeast quarter of the Northwest quarter, for a distance of 848.00 feet to the Southerly terminus of the Hoffman County Road; thence continuing South  $88^{\circ} 38' 41''$  East, 452.00 feet; thence South  $02^{\circ} 32' 05''$  West, leaving said North line, 156.04 feet to the centerline of a 60 foot private road and utilities easement; thence South  $44^{\circ} 25' 41''$  West, 1060.09 feet; thence North  $69^{\circ} 00' 00''$  West, 30.00 feet to the centerline of another 60 foot private road and utilities easement; thence North  $73^{\circ} 09' 28''$  West, 562.87 feet to the West line of the Southeast quarter of the Northwest quarter of Section 4; thence North  $01^{\circ} 11' 45''$  East, 770.00 feet to the POINT OF BEGINNING.

SUBJECT TO easements and restrictions of record.

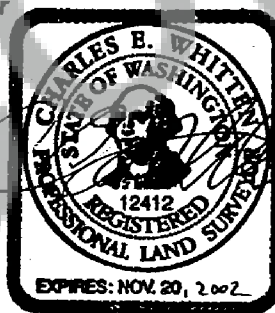
Containing 20.18 acres.

Gary H. Martin, Skamania County Assessor

Date 7-29-02

Parcel # part of 010500100080000

LD-2002\Huntington-Per.ew



06-27-02