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FILED FOR RECORD SKARAL A D. WASH BY ANAMAGE CO. HILL

Jul 24 2 08 Pil 102 Oxiding AUCITOR

AFTER RECORDING MAIL TO:

REAL ESTATE EXCISE TAX

22384

Name MICHAEL & RUTH LAZELLE

JUL 2 4 2002

J. MICHAEL GARVISON

First American Title Insurance Company

Address PO Box 582

Cremet

City/State Carson, WA 98610

G DEPULS SKAMANIA COUNTY TREASURES

Quit Claim Deed

THE GRANTOR GLEN MORTENSON AND JEWELL MORTENSON, HUSBAND AND WIFE

for and in consideration of NONE

conveys and quit claims to MICHAEL LAZELLE AND RUTH LAZELLE, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA together with all after acquired title of the grantor(s) therein:

State of Washington,

A tract of land in the East Half of Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington , described as follows:

Lot 2 of the Elk Bluff Short Plat recorded in Book 3 of Short Plats, Page 407, Skamania County Records.

Gary H. Martin, Skamania County Assessor

Date 224-02 Parcel # 03 08 26 0005 2500

Be/yes

Assessor's Property Tax Parcel/Account Number(s):

03-08-26-0-0-0525-00

GLEN MORTENSON

By.

LPB-12 (11/96)

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County of Sk. n.	ston,	_	ACKNOWLED	GMENT - Individual
	F 3	6/21	Mortenson	and
to be the individual(s) desc	ribed in and who executed the	within and foregoing	instrument, and acknowledged	that H
			ed, for the uses and purposes t	
GIVEN under my har	nd and official scal this3	day of	704	. p. 200/
JAMES MY 0	Notary Public te of Washington G R COPELAND, JR COMMISSION EXPIRES September 13,2003	2	R JLL Nic in and for the State of W	妆
<u> </u>		residing a	1 Steventon	isnington.
		My appointment	expires 9 17.	οŢ
			-4-1	
STATE OF WASHING	TON, } ss.	C	ACKNOWLEDG	GMENT - Corporate
On this day of	19	, before me, th	ie undersigned, a Notary Publi	c in and for the State of
	ssioned and sworn, personall	y appeared		
	and	_		to me known to be the
	t and Secret		dged the said instrument to be	
			rd on oath stated that	
			the corporate seal of said corp	
- 44 4	1		_	
Witness my hand and	l official seal hereto affixed th	e day and year first	above written.	
- 1	A .		. //	1 1
- 7			* N	- 18 - 74
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N 1	,			
		Notary Pul	blic in and for the State of Wa	shineton
		residing at		
WA-46A (11/96)		My appointment	expires	
nis jurat is page o	of and is attached to	. :	dated	
	and is attached it	·	Oate0	