

145277

BOOK 226 PAGE 597

FILED FOR RECORD  
SKAMMERS CO. WASH  
BY Nationwide Mtg.

JUL 17 9 43 AM '02

Amoser

AUDITOR

J. MICHAEL GARVISON

RETURN ADDRESS

When recorded return to: \_\_\_\_\_  
Nationwide Mortgage \_\_\_\_\_  
Services, Inc. \_\_\_\_\_  
950 Herndon Pkwy. Suite 200 \_\_\_\_\_  
Herndon, VA 20170

Please print neatly or type information  
Document Title(s)

ASSIGNMENT OF DEED OF TRUST

Reference Numbers(s) of related documents:

134105

Grantor(s) (Last, First and Middle Initial)

Additional Reference #'s on page \_\_\_\_\_

INDYMAC MORTGAGE HOLDINGS, INC

Grantee(s) (Last, First and Middle Initial)

Additional grantors on page \_\_\_\_\_

STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE

Additional grantees on page \_\_\_\_\_

Legal Description (abbreviated form: i.e. lot, block plat or section, township, range, quarter/quarter)

LOT 1 OF THE HOWARD SHORT PLAT RECORDED BOOK 2 OF SHORT PLATS PG 117

Additional legal is on page \_\_\_\_\_

Assessor's Property Tax Parcel/Account Number

Additional parcel #'s on page \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Robert B. Kelly  
Signature of Requesting Party

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Recording requested by:

**IndyMac**

When recorded mail to:  
Nationwide Mortgage  
Services, Inc.  
950 Herndon Pkwy. Suite 200  
Herndon, VA 20170

PNC 00-101  
POOL 1510-1514  
IndyMac Loan Number: 444597

SPACE ABOVE THIS LINE FOR RECORDER'S USE

600230098  
SDS69-8802

LOAN AMOUNT  
\$ 96,000.00

**Corporation Assignment of Deed of Trust / Mortgage**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
State Street Bank and Trust Company as custodian/trustee 220 Franklin Street, Boston MA 02110

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED January 19, 1999 EXECUTED BY Janelle K. Morris  
An Unmarried Woman AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. 134105  
ON 1/29/99 IN BOOK NO. 185, PAGE 986 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF ~~San Diego~~ <sup>Skamania</sup>  
COUNTY, IN THE STATE OF ~~California~~ <sup>Washington</sup> PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH  
THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND  
ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE

Prop address:  
222 Mt Pleasant Road  
Washougal, WA 98671

TRUSTEE: SKAMANIA County title

INDYMAC MORTGAGE HOLDINGS, INC.

ANTONIO P. GAMBAN  
VICE PRESIDENT

DATED: Monday, February 1, 1999

STATE OF CALIFORNIA §  
COUNTY OF LOS ANGELES §

TAX ID# 01-05-08-0-0-1312-00

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS  
SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Conthalia*

RECORDER'S NOTE: NOTARY  
SEAL NOT ATTACHED AT  
TIME OF RECORDING

Prepared By: Consuelo Balingit

(SEAL)

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Loan No.: 444597F

JANUARY 19, 1999

Property Address:  
222 MT. PLEASANT ROAD  
WASHOUGAL, WASHINGTON 98671

EXHIBIT "A"

LEGAL DESCRIPTION

A tract of land in the Northeast Quarter of the Southeast Quarter of  
Section 8, Township 1 North, Range 5 East of the Willamette Meridian,  
in the County of ~~Skamania~~, State of Washington, described as follows;

Lot 1 of the HOWARD SHORT PLAT, recorded in Book 2 of Short Plats, Page  
117, ~~Skamania~~ County Records.

~~Skamania~~