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BOOK 226 PAGE 494

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

JUL 15 12 14 PM '02

P. Lawry  
AUDITOR

J. MICHAEL GARVISON

**AFTER RECORDING MAIL TO:**

Name HARRY SCHUMACHER

Address 1861 METZGER ROAD

City/State CARSON WA 98610

Document Title(s): (or transactions contained therein)

1. STATUTORY WARRANTY DEED
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:  
119534

☐ Additional numbers on page \_\_\_\_\_ of document

Grantor(s): (Last name first, then first name and initials)

1. CAIN, DANIEL S.
2. CAIN, KARLA A.

3.

4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): (Last name first, then first name and initials)

1. SCHUMACHER, HARRY R.

2.

3.

4.

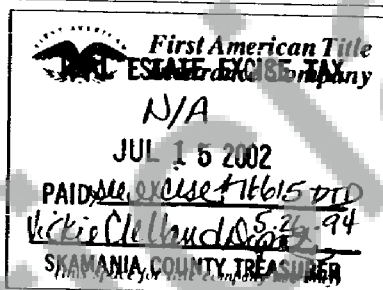
5. ☐ Additional names on page \_\_\_\_\_ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)  
LOTS 9 and 10 OF BLOCK 5 OF RIVERVIEW ADDITION TO THE TOWN OF STEVENSON

☒ Complete legal description is on page 2 of document

Assessor's Property Tax Parcel / Account Number(s):

02-07-01-11-0500-00 810 1-15-02



Registered  
Order of  
Record  
Filed  
Date

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



# First American Title Insurance Company

Filed for Record at Request of

Name HARRY SCHUMACHER

Address M P 1.84 METZGER ROAD

City and State CARSON, WA 98610

THIS SPACE PROVIDED FOR RECORDER'S USE:

02-07-01-1-1-0500-00

## Statutory Warranty Deed

THE GRANTOR DANIEL S. CAIN AND KARLA A. CAIN, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF CONTRACT ---

in hand paid, conveys and warrants to HARRY R. SCHUMACHER, A SINGLE PERSON ---

the following described real estate, situated in the County of SKAMANIA, State of Washington:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO ---

This Deed is given in fulfillment of Contract dated May 26, 1994, recorded May 26, 1994 in Book 143, Page 385, Auditors File No. 119534. Excise Tax Receipt 16615.

Dated May 26, 1994

DANIEL S. CAIN

KARLA A. CAIN

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

DANIEL & KARLA CAIN

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of May, 1994  
Michelle Bradley  
Notary Public in and for the State of Washington, residing at Carson, Washington 98610

STATE OF WASHINGTON

COUNTY OF

On this day of 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at



EXHIBIT "A"

Lots 9 and 10 of Block 5 of RIVERVIEW ADDITION TO THE TOWN OF STEVENSON, according to the official Plat thereof, on file and of record at Page 21 of Book A of Plats, in the County of Skamania, State of Washington.

EXCEPT the following described tract:

Beginning at the Northwestern corner of the said Lot 9; thence North 55 degrees, 30' East 100 feet to the Northeasterly corner of the said Lot 10; thence South 34 degrees, 30' East 8 feet; thence South 55 degrees, 30' West 50 feet; thence North 34 degrees, 30' West 2 feet; thence South 55 degrees, 30' West 33 feet; thence South 34 degrees, 30' East 2 feet; thence South 55 degrees, 30' West 17 feet to the Westerly line of the said Lot 9; thence North 34 degrees, 30' West to the Point of Beginning.

Gary H. Martin, Skamania County Assessor

Date 2-15-02 Parcel # 0209 01 11 0500 00

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