SY AT Jun 21 S FI 102

GAE ----

TLK BLUFF SHORT PLAT THE ROBERT BARNES SHORT PI THE ROBERT BARNES SHORT PLAT HOME VALLEY #1

LOT 2 OF ROBERT BARNES SHORT PLAT HOME VALLEY #2 2 OF SECTION 26 T3N IN SKAMANIA COUNT OF PORTIONS OF LOT 4 R8F WM , WA.

REFERENCES: GLO NOTES, DEEDS, SURVEYS OF RECORD BOOK AND PAGE D2AB SURVEY: RON CLARK SHORT PLAT TRANTOW SURVEY: MAXWELL SHORT PLAT LAND WITHIN THIS SHORT PIAT SUBDIVISION SHALL, NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A FINAL (LONG) PLAT IS FILED PURSUANT TO SKAMANIA COUNTY CODE. TITLE, SUBDIVISION, CHAPTER 16.300 OF THE SKAMANIA COUNTY CODE. EQUIPMENT: 6" TOPCON TOTAL STATION, CLOSED LOOP, CALIBRATED JAN. 2002, CLOSED LOOP BY LEAST SQUARES, 1/29,393; 0.179'. SET 5/8" IRON ROD WITH 2-1/2" AL. CAP
FOUND MONUMENT OF RECORD
-X-X FENCE LINES FROM TIES NEAR CORNERS
ARNES #1 REFERS TO ROBERT BARNES SHORT
LAT HOME VALLEY #1 NING: PRIVATE ROADS ARE NOT MAINTAINED BY SKAMANIA COUNTY.

OWNERS WITHIN THIS PLAT MUST PAY FOR MAINTENANCE OF THE PRIVATE

DS SERVING THIS PLAT, INCLUDING GRADING, DRAINAGE, SNOW PLOWING.

THE CONDITION OF THE PRIVATE ROAD MAY EXPECT SUBSEQUENT ATTEMPTS

DIVIDE YOUR LOT, OR LOTS, PRIVATE ROADS MUST COMPLY WITH SKAMANIA BERGE ROAD 60 R/W PD 3/4" IP HK 1-18 S27 N 1.00'29" E 178.35 1.00'29" E 155.00 N 1.00.53 E 130.00. N 1.00'29" E 254.43" FD. 5/8" IR W/2.5" CAP F/POST NORTH 1.0" BK 1-17 S27 \$ 89·10'55" E 122.12" SET 5/8" IR'S W/2.5" CAP F/POST NORTH 1.0" 19"X; BK 1-19, 20 S27 TURN 19'X36'
19'X36'
TURN AROUND
S 89-10'55" E 230.20'
122.12' S 89-10'55" E 210.20 S 89-10:55" E 190.20 I'OL 5 3-20' EASEME ARE LISTED IN ROBERT BARN SET 5/8" IR W/2.5" CAP F/POST NORTH 1.0" BK 1-19 S27 SET 5/8" IR \(\pi/2.5"\)
P/POST SOUTH 1.0'
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B. N 89-10"55" W 19.33"
C. N 1-00"29" E 36.00"
D. S 89-10"55" E 19.33"
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BK 1-18 S27 D2AB SURVEYING INC. 22 COTTONTAIL RIDGE ROAD WHITE SALMON, WA. 98672 PHONE 509-493-3376 MAXWELL SHORT PLAT INDICATE A STRIP FROM .10'
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A30827 POINTS 30827-2.DRG ELK BLUFF SHORT PLAT SECTION 26 T3N R8E WM

WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES, AND THAT, THIS SHORT SUBDIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE THIS HIGH, DESIRES.
FURTHER, WE DEDICATE ALL ROADS AS SHOWN, NOT NOTED AS HIGH THE WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARBING HIGH THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS.

OWNER OWNER OWNER & with

OWNER CLUZA llo

NOTARY PUBLIS WATER SUPPLY METHODS AND SANITARY SEWER DISPOSAL/ON-SITE SEWAGE DISPOSAL SYSTEMS CONTEMPLATED FOR USE IN THIS SHORT DIVISION CONFORM TO CURRENT STANDARDS. Made _DATE \$/3/02

S.W. WASHINGTON HEALTH DISTRICT

20/21/S

GINEER'S APPROVAL:

SKAMANIA COUNTY, WASHINGTON, CERTIFY THAT THIS PLAT MEETS CURRENT SKAMANIA COUNTY, WASHINGTON, CERTIFY THAT THIS PLAT MEETS CURRENT SKAMANIA COUNTY SURVEY REQUIREMENTS; CERTIFY THAT ANY ROADS AND/OR BRIDGES, DEVELOPED IN CONJUNCTION WITH APPROVEED PLAN, MEET CURRENT SKAMANIA COUNTY DEVELOPMENT STANDARDS FOR ROADS; CERTIFY THAT THE CONSTRUCTION OF ANY STRUCTURES, REQUIRED FOR AND PRIOR TO FUNAL APPROVAL, MEETS STANDARDS ENGINEERING SPECIFICATIONS; APPROVE THE LAYOUT OF ALL ROADS AND EASEMENTS; AND APPROYE THE JOAD NAME(S) AND NUMBER(S) OF SUCH ROAD(S).

SKAMANIA COUNTY ENGINEER 5-23-02 DATE

PAID, DISCHARGED OR SACKFIED. TL # 03.08. 26.00.0.0515 Chum 2008 9
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THE LAYOUT OF THIS SHORT SUBDIVISION COMPLIES WITH ORDINANCE 1990-07 REQUIREMENTS AND THE SHORT PLAT IS APPROVED SUBJECT TO RECORDING IN THE SKAMANIA COUNTY AUDITOR OFFICE.

é *'25/02*

COUNTY PLANNING DEPARTMENT I DATE

SURVEYOR'S CERTIFICATE

STHIS MAP CORRECTLY REPRESENTS A SURVBEY MADE BY ME OR UNDER MY DIRECTION IN

CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST

OF MIKE LAZELL IN DEC. 2001

DENNIS PEOPLES APRIL 14, 2002.

STATE OF WASHINGTON COUNTY OF SKAMANIA

© I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY

Kern Withorspoon OF PLANNING DEPT. AT 3:25 Z

June 25 , 2002 WAS RECORDED IN BOOK_

RECORDED OF SKAMANIA COUNTY, WASH. OF SHORT PLATS AT PAGE_ 407

COUNTY AUDITOR

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