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FILE IS THE WASH BY SKAMMA CO. TITLE 1 21 12 33 PH '02 PLOWRY

J. MICHAEL GARVISON

First American Title THE ESTATE BROISE MAKE

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MAY 2 1 2002 PAIDSE ONCIN # 18337 DTD PRICE 10.2.96

SKAMANTA COUNTY TREASURER

AFTER RECORDING MAIL TO:

Dave & Gretchen L'Hommedieu Āddress

City/State

Statutory Warranty Deed

THE GRANTOR JIM CHASE & FRANCES M. CHASE, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF CONTRACT Auditor File No. 126347 in Book 159, Pg 821

in hand paid, conveys and warrants to DAVID C. L'HOMMEDIEU & GRETCHEN L'HOMMEDIEU, HUSBAND AND WIFE

the following described real estate, situated in the County of

Skamania

, State of Washington:

SEt of the SWt of S26, T2N, R6E

FULL LEGAL IS ON PAGE 2

Gary H. Martin, Stainania County Assessor

Oate 2-6-2-6-2-7000

Assessor's Property Tax Parcel/Account Number(s): 02-06-26-3-0-1000-00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, September 30, 19 96, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on October 2, 1996

Dated Cipul 12

Franci & Char Frances M. Chase

Im Chase

LPB-11 (11/96)

ROOK 224 PAGE 46

EXHIBIT "A"

A tract of land situated within the Southeast Quarter of the Southwest Quarter, Section 26, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington and described as:

That portion of Tract No. 1 of BEACON HIGHLANDS which lies Westerly of the Easterly right of way line of EASEMENT C; Plus that portion of the West 155.43 feet of the South 661.07 feet of said Section 26 as measured to the centerline of EASEMENT A; ALSO PLUS that portion of the South 661.07 feet of said Section 26 as measured along the West line thereof which lies Northwesterly of the Southeasterly right of way line of EASEMENT A and adjacent to the East of the hereinabove described West 155.43 feet; ALL as shown on the map thereof recorded in Book 1, Page 257 of Surveys.

V.

BOOK 224 PAGE 417

STATE OF OR EGEN }ss.	ACKNOWLEDGMENT - Individe
County of CURRY	
On this day personally appeared before me	CHASE -
FRANCES M CHASE	to me kno
to be the individual(s) described in and who executed the with	nin and foregoing instrument, and acknowledged that Clay
	intary act and deed, for the uses and purposes therein mentioned.
_	, .
GIVEN under my hand and official seal this	day of april
OFFICIAL SEAL ARLENE REMIEN HOTARY PUBLIC-OREGON COMMISSION NO. 334086 MY COMMISSION EXPIRES APR 27, 2004	
	Notars Fublic in and for the State of
÷.	residing at
a de la companya de	My appointment expires Gpul 27. 2604
	~ \ ~
STATE OF WASHINGTON. 355	ACKNOWLEDGMENT - Corpora
County of	
On this day of, 19	, before me, the undersigned, a Notary Public in and for the State
Washington, duly commissioned and sworn, personally a	ppeared
and	to me known to be the
President andSecretary, a	
	nt, and acknowledged the said instrument to be the free and voluntar
act and deed of said corporation, for the uses and purposes there	
authorized to execute the said instrument and that the seal af	
./ ~ ~	
Witness my hand and official seal hereto affixed the da	y and year first above written.
	/ 7 %
	- 1 1
) (Notary Public in and for the State of Washington
) (Notary Public in and for the State of Washington, residing at
	Notary Public in and for the State of Washington, residing at 1y appointment expires
	residing at
WA-46A (11/96)	residing at
WA-46A (11/96)	residing at
WA-46A (11/96)	residing at Ty appointment expires