

144694

BOOK 224 PAGE 350

FILED IN RECORD
SKAMANIA WASH
Security Connections

MAY 17 2 52 PM '02

P. Lowry

J. MICHAEL GARVISON

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. (1012754) 1690178660 (4000147690 FNMA)
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all beneficial interest under that certain Deed of Trust dated
OCTOBER 3, 1995 executed by ANDREW A. CURRY AND ROBIN
LAFOLLETTE CURRY, HUSBAND AND WIFE

to COMMERCE SECURITY BANK, Grantor,

and recorded on OCTOBER 13, 1995 in Volume 152 Page 967
Microfilm No. _____ Auditor's File No. 123530
Records of SKAMANIA County, Washington, describing
land therein as:

MIN# 100012900010127541 MERS VRU PHONE #: 1-888-679-6377

J-TI917.s.01194
(NMRI.WA)



Loan No.

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Loan No. (1012754) 1690178660 [4000147690 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 13th day of MAY 2002, but effective the 1st day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES
MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO WIL MORTGAGE
CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION
OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MAY 13, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2) Page 2 of 2
MIN# 100012900010127541 MERS VRU PHONE #: 1-888-679-6377
P=S.208.00045.9 C=s.199.0002 J=TI917.s.01194