144691

BOOK 224 PAGE 309

FILED PARALOORD STAMAR AS WASH BY JAMARIA CO, TILL

AFTER RECORDING MAIL TO: ALLAN H. DUSHAN 3100 SE 168TH AVE #121 VANCOUVER, WA 98683

Kar 17 2 27 PH 102

J. MICHAEL GARVISON

Filed for Record at Request of

AmeriTitle

Escrow Number: 24797 S.C.T.C.

Statutory Warranty Deed

Grantor(s): LINDA A. SANDERS Grantee(s): ALLAN H. DUSHAN

Abbreviated Legal: Lot 1, RUBY SOOTER SHORT PLAT, WA

Additional legal(s) on page: 2
Assessor's Tax Parcel Number(s): 03-10-22-4-1-0200-00

THE GRANTOR LINDA A. SANDERS, a single person for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to ALLAN H. DUSHAN, a single person the following described real estate, situated in the County of SKAMANIA , State of Washington: See Attached Exhibit A, page 2

REAL ESTATE EXCISE TAX

28955

MAY 17 2002 \$2073.60

SKAMANIA COUNTY TREASURER

By

STATE OF WASHINGTON KLICKITAT County of

I certify that I know or have satisfactory evidence that LINDA A. SANDERS

who appeared before me, and said person acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

5-17-02

800

Notary Public in and for the State of WASHINGTON

Residing at WHITE SALMON

My appointment expires: 1025

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Exhibit A

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1 OF THE RUBY SOOTER SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 113, SKAMANIA COUNTY RECORDS.

SUBJECT TO: TAXES FOR PARCEL NO. 03-10-22-4-1-0200-00

RIGHT OF WAY EASEMENT FOR UTILITIES, IN FAVOR OF PUBLIC UTILITY DISTRICT NO. 1 FOR SKAMANIA COUNTY, RECORDED FEBRUARY 5, 1979, IN BOOK 76, PAGE 120, IN AUDITOR FILE NO. 88016, SKAMANIA COUNTY DEED RECORDS.

COVENANTS FOR ROAD MAINTENANCE, RECORDED JANUARY 30, 1987, IN BOOK 104, PAGE

Gary H. Martin, Skamania County Assessor

Date 5-17-07 Parcel # 3-10-22- 4-1-200

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LPB-10