

in the SW 1/4 SW 1/4 of  
SECTION 21, T7N, R5E, W.M.  
SKAMANIA COUNTY, WA.

WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES, AND THAT THIS SHORT SUBDIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES. FURTHER, WE DEDICATE ALL ROAD AS SHOWN, NOT NOTED AS PRIVATE, AND WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY OTHER AGENCY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS.

OWNER

Notary Public  
State of Washington  
KAREN M. HOEFLE  
My Appointment Expires Aug. 1, 2005

Notary Public  
Notary Public in and for the County of Clark  
Residing at Las Vegas, NV  
DATE 9/28/02

WATER SUPPLY METHODS AND SANITARY SEWER DISPOSAL/ON-SITE SEWAGE DISPOSAL SYSTEMS CONTEMPLATED FOR USE IN THIS SHORT SUBDIVISION CONFORM WITH CURRENT STANDARDS.

Bruce Schellard 4/3/02  
S. W. WASHINGTON HEALTH DISTRICT  
DATE

1. Robert Harwood, COUNTY ENGINEER OF SKAGANAWA COUNTY, WASH., CERTIFY THAT THIS PLAN MEETS CURRENT SKAGANAWA COUNTY SURVEY REQUIREMENTS; CERTIFY THAT ANY ROADS AND/OR BRIDGES, DEVELOPED IN CONJUNCTION WITH THE APPROVED PLAN, MEET CURRENT SKAGANAWA COUNTY DEVELOPMENT STANDARDS FOR ROADS; CERTIFY THAT THE CONSTRUCTION OF ANY STRUCTURES, REQUIRED FOR AND PRIOR TO FINAL APPROVAL, MEETS STANDARD ENGINEERING SPECIFICATIONS; APPROVE THE LAYOUT OF ROADS AND EASEMENTS; AND, APPROVE THE ROAD NAMES AND NUMBERS OF SUCH ROADS).

OF \$10,000.00  
 ALL TAXES AND ASSESSMENTS ON PROPERTY INVOLVED WITH THIS  
 SHORT PLAT HAVE BEEN PAID, DISCHARGED OR SATISFIED. 1000 3000  
William Elmer Landry  
 COUNTY TREASURER  
 DATE 5-9-2003

THE LAYOUT OF THIS SHORT SUBDIVISION COMPLETES WITH ORDINANCE  
1980-07 REQUIREMENTS, AND THE SHORT PLAT IS APPROVED SUBJECT  
TO RECORDING IN THE SKAMMIA COUNTY AUDITOR'S OFFICE.

*David A. Thompson* 5/9/02  
COUNTY PLANNING DEPARTMENT DATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

GERALD & MARY SAKES IN DM  
2001

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY  
Karen Witherspoon OF Blainville, La. IS THE SAME AS THAT  
FILED FOR RECORD IN THE CLERK'S OFFICE OF THE DISTRICT COURT OF THE  
EAST DISTRICT OF LOUISIANA, IN AND FOR THE PARISH OF ORLEANS, ON  
04/22/2019, AT 1:00 PM, IN THE PRESENCE OF ME, THE CLERK OF SAID  
COURT, AND THE JUDICIAL OFFICER OF SAID COURT, AND THAT THE SAME  
IS A TRUE AND CORRECT COPY OF THE INSTRUMENT OF WRITING  
FILED FOR RECORD IN THE CLERK'S OFFICE OF THE DISTRICT COURT OF THE  
EAST DISTRICT OF LOUISIANA, IN AND FOR THE PARISH OF ORLEANS, ON  
04/22/2019, AT 1:00 PM, IN THE PRESENCE OF ME, THE CLERK OF SAID  
COURT, AND THE JUDICIAL OFFICER OF SAID COURT.

WAS RECORDED IN BOOK 3 OF Sheet 1145 AT PAGE 404-5

*Greg Davis*  
RECORDS & SKAMNAN COUNTY, WASHINGTON  
*Dr. Michael Harrison by Greg Davis*  
COUNTY AUDITOR

**HAGEDORN, INC.**  
1924 Broadway Vancouver, Wn. 98663  
Ph: (360) 696-4428 (503) 283-6778

SCALE: 1"=300'	CALC. BY: CEW	DWG# 00-410A
DATE: 3/26/02	DRAWN BY: CC	SHEET 1 OF 2
JOB NO.: 00-410A	CHECKED BY: DLS	

6) THIS SHORT PLAT IS IN AN AREA OF COMMERCIAL FOREST LAND WHICH IS SUBJECT TO A VARIETY OF ACTIVITIES THAT MAY NOT BE COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. IN ADDITION TO OTHER ACTIVITIES, THESE MAY INCLUDE NOISE, DUST, SMOKE, EARTH BURNING, VISUAL IMPACTS AND ODORS RESULTING FROM HARVESTING, LOGS, LOGS OF OPERATIONAL PLANTING, BROADCAST HELICOPTER APPLICATIONS OF FERTILIZERS, HERBICIDES AND ASSOCIATED MANAGEMENT ACTIVITIES. WHEN PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAW, THESE FOREST MANAGEMENT ACTIVITIES ARE NOT SUBJECT TO LEGAL ACTION AS A PUBLIC NUISANCE. ALL STRUCTURES ARE TO BE SETBACK AT LEAST 25 FEET FROM ALL PROPERTY LINES OF THE SHORT PLAT THAT ARE ADJACENT TO LAND USED FOR FOREST USE.

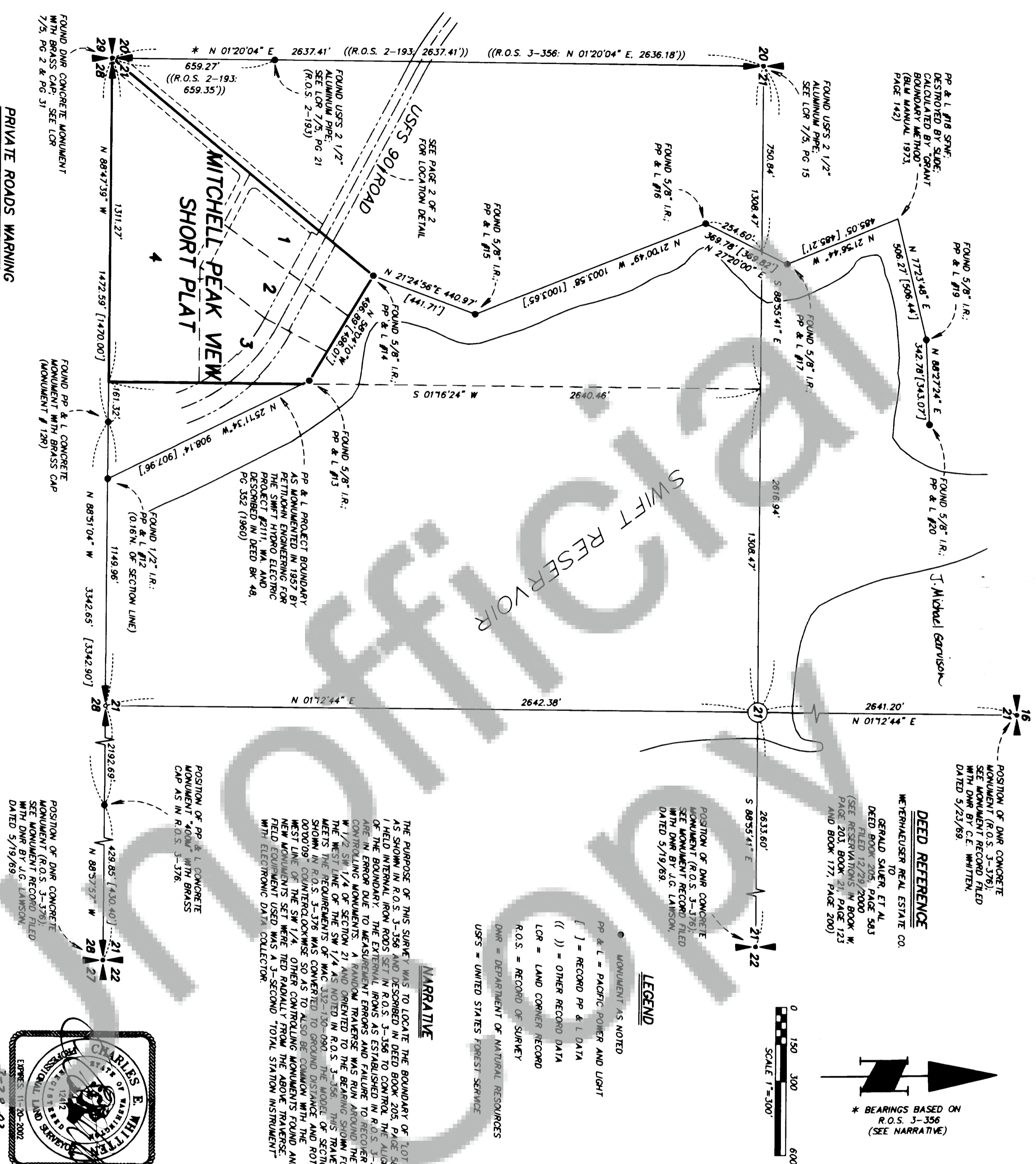
## NOTES

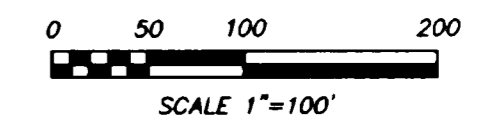
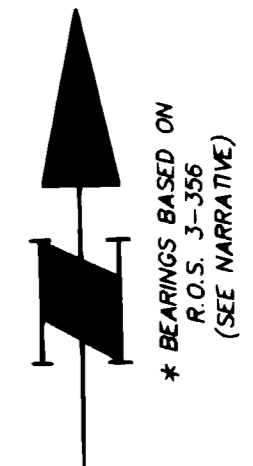
PURCHASER OF A LOT, OR LOTS, IN THIS PLAT ARE ADVISED TO CONSULT THE SKAMANIA COUNTY DEVELOPMENT ASSISTANCE HANDBOOK WITH REGARD TO PRIVATE ROADS BECAUSE THE LOT, OR LOTS, IN THIS PLAT ARE SERVICED BY PRIVATE ROADS. PRIVATE ROADS ARE NOT MAINTAINED BY SKAMANIA COUNTY. LOT OWNERS WITHIN THIS PLAT MUST PAY FOR THE MAINTENANCE OF THE PRIVATE ROADS SERVING THIS PLAT, INCLUDING GRADING, DRAINAGE, SNOW PLOWING, ETC. THE CONDITION OF THE PRIVATE ROAD MAY AFFECT SUBSEQUENT ATTEMPTS TO DRIVE YOUR LOT OR LOTS. PRIVATE ROADS MUST COMPLY WITH SKAMANIA COUNTY'S PRIVATE ROAD REQUIREMENTS. ORD. 1980-07 SEC. 6.20 SEE ROAD MAINTENANCE AGREEMENT RECORDED UNDER BOOK 224 PAGES 51-53

55.

LAND WITHIN THIS SUBDIVISION SHALL NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A FINAL PLAT IS FILED PURSUANT TO SKMANIA COUNTY CODE, TITLE 17, SUBDIVISIONS, CHAPTER 17.04 THROUGH 17.60 INCLUSIVE.

Water Well Agreement Vol 224 Pg 58



MITCHELL PEAK VIEW  
SHORT PLATin the SW 1/4 SW 1/4 of  
SECTION 21, T7N, R5E, W.M.  
SKAMANIA COUNTY, WA.

## LEGEND

- MONUMENT AS NOTED
- ⊙ SET 5/8" x 30" IRON REBAR WITH ORANGE PLASTIC CAP STAMPED "WHITTEN 12412" WITH STEEL FENCEPOST SET ALONGSIDE
- [ ] RECORD PP & L DATA
- ( ) RECORD DATA FROM DEED BK 46, PG 477-482
- (( )) DATA FROM R.O.S. 3-356
- R.O.S. = RECORD OF SURVEY
- LOR = LAND CORNER RECORD
- (P) = PRIVATE ROAD
- ℄ = CENTERLINE
- DNR = DEPARTMENT OF NATURAL RESOURCES
- USFS = UNITED STATES FOREST SERVICE
- SLOPE ARROWS



## "ROAD NOTE"

I ORIENTED THE "COORDINATE MODEL" OF THE CENTERLINE AS SHOWN IN EXHIBIT "A", DEED BOOK 46, PAGE 477-481 AS FOLLOWS: HELD STATION 220+14.22 POC ON THE SECTION LINE AT RECORD DISTANCE NORTH OF THE SW SECTION CORNER. I ROTATED THE "MODEL" ABOUT THIS POINT SO THAT THE DISTANCE SOUTH FROM 204+90.15 POC TO THE "PP & L 1/16 LOCATION" MATCHED THE DISTANCE NOTED IN EXHIBIT "A". THIS PRESERVES THE "NORTHING" OF THE CENTERLINE BETTER THAN ORIENTING TO THE SECTION LINE INTERSECTION AT 198+64.04 POC.

## "APPROACH NOTE"

WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT, THE DEVELOPER SHALL PAVE THE PRIVATE ROAD APPROACH FOR A MINIMUM OF 20 FEET FROM THE EXISTING EDGE OF PAVEMENT ON THE "90 ROAD".

PROJECT BOUNDARY FOR SWIFT #1 HYDRO ELECTRIC PROJECT # 2111, WA (MAPS REDRAWN, MARCH, 1961) (SEE PAGE 1 OF 2)

SWIFT RESERVOIR

## CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
1	20.00'	35.44'	30.98'	N 10°19'12" W	101°31'57"
2	20.00'	27.39'	25.30'	S 79°40'48" E	78°28'03"
3	50.00'	149.23'	99.69'	N 86°32'30" E	171°00'16"
4	50.00'	45.44'	43.89'	N 24°59'38" W	52°04'01"
5	50.00'	55.14'	52.39'	N 82°37'19" W	63°11'19"

NOTE:  
ALL LOT ACREAGES ARE GROSS  
(INCLUDES EASEMENTS & R/W AREAS)

**HAGEDORN, INC.**  
1924 Broadway Vancouver, Wa. 98663  
Ph: (360) 696-4428 (503) 283-6778

SCALE: 1"=100'  
DATE: 3/26/02  
JOB NO.: 00-410A  
CALC. BY: CEW  
DRAWN BY: CC  
CHECKED BY: DLS  
DWG# 00-410AA  
SHEET 2 OF 2