

144536

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FILED FOR RECORD
SKAMANIA CO. TITLE

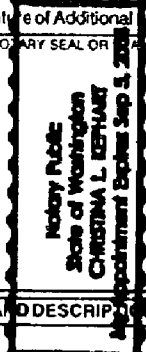
MAY 1 11 20 AM '02

C. M. MORAT

J. MICHAEL GARIVISON


RETURN ADDRESS

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPD / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
X195242	1987	SUPRE	48 X 24	AB7SC37620R	
2 LAND					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER	
				02-06-34-0-0-0108-00	
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
			S34, T2N, R6E		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
30		1		1	
NAME OF REGISTERED OWNER					
Charles F. Smith					
NAME OF ADDITIONAL REGISTERED OWNER					
ADDRESS					
Po Box 391		CITY		STATE	ZIP CODE
		North Bonneville		WA	98639
NAME OF LEGAL OWNER					
Washington Mutual					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
1201 Main Street		CITY		STATE	ZIP CODE
		Vancouver		WA	98660
GRANTEE					
NAME					
Department of Licensing					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington					
County of Skamania					
Signed or attested before me on 10/17/01					
Signature of Charles F. Smith					
PRINT NAME OF REGISTERED OWNER					
Charles F. Smith					
Signature of Maria P. Spencer					
PRINT NAME OF NOTARY					
Maria P. Spencer					
Title Notary Public					
DEALERSHIP POSITION/AGENT/NOTARY					
AND: County/Office No. OR Dealer No. OR Notary Expiration Date 1/24/2005					
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input checked="" type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)					
Marlon Morat		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
		509-427-9484		149-01	
SIGNATURE / POSITION					
Marlon Morat		Building Inspector		DATE	
				4-26-02	

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Kimberly Wellman</u> <u>LOAN COORDINATOR</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington <u>Clark</u>		Signed or attested before me on <u>10-26-01</u>	
		by <u>Kimberly Wellman</u>		Signature <u>Christina Kephart-Pershing</u>	
		PRINT NAME OF LEGAL OWNER		NOTARY OR AGENT	
		by _____		PRINTED NAME OF NOTARY	
Title <u>Notary Public</u>		County/Office No. OR _____		AND: Dealer No. OR <u>10-5-04</u>	
DEALERSHIP POSITION AGENT/NOTARY		Notary Expiration Date			
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER		DATE OF SALE
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICER'S OPERATOR NUMBER		
SIGNATURE			DATE		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

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7. SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE: <u>Kimberly Wellman</u> <u>LOAN COORDINATOR</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE: _____					
	NOTARIZATION CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE				
	State of Washington: _____ County of: <u>Clark</u>				
	Signed or attested before me on: <u>10-24-01</u> by: <u>Kimberly Wellman</u> PRINT NAME OF LEGAL OWNER				
	Signature: <u>Christina Kephart</u> PRINT NAME OF NOTARY Title: <u>Notary Public</u> DEALER'S POSTER/NOTARY				
LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office) _____ _____ _____					
8. DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPE OR PRINTED): <u>Wright Choice Inc</u>	TRA DEALER NUMBER: _____				
PURCHASE PRICE: <u>12,000.00</u>	DATE OF SALE: <u>11-26-02</u>				
TAX JURISDICTION: _____	DEALER'S SIGNATURE: <u>[Signature]</u>				
9. COUNTY AUDITOR/AGENCY LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPE OR PRINTED): _____	COUNTY OFFICER'S OPERATOR NUMBER: _____				
SIGNATURE: _____	DATE: _____				
10. TITLE FEES					
FILED FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
TOTAL FEES & TAX					
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
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EXHIBIT 'A'

A tract of land in the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

BEGINNING at a point on the West line of the Northwest Quarter of said Section 34, a distance of 1090.60 feet North $88^{\circ} 55'$ minutes 59 seconds West from the Northeast corner of said Northwest Quarter of Section 34; thence South $01^{\circ} 18'$ minutes 38 seconds West parallel to the East line of said Northwest Quarter of Section 34, 118.42 feet to a point 1091.11 feet North $88^{\circ} 55'$ minutes 59 seconds West, and 118.42 feet South $01^{\circ} 04'$ minutes 01 seconds West from the Northeast corner of said Northwest Quarter as measured along the North line of said Northwest Quarter and at right angles to said North line and the point of beginning for Lot 1 of Jack Spring's Short Plat recorded in Book 2, Page 87; thence South $65^{\circ} 51'$ minutes 54 seconds East 55.79 feet; thence South $21^{\circ} 46'$ minutes 51 seconds East 156.61 feet; thence South $38^{\circ} 27'$ minutes 37 seconds East 72.94 feet; thence South $51^{\circ} 12'$ minutes 46 seconds West 880.00 feet more or less to the center line of Duncan Creek; thence Northwesterly along the center line of said creek to a point that bears South $57^{\circ} 56'$ minutes 34 seconds West from the point of beginning; thence North $57^{\circ} 56'$ minutes 34 seconds East 880.00 feet more or less to the point of beginning.