

144386

BOOK 223 PAGE 131

FILED FOR RECORD
SKAMANIA COUNTY WASH
BY *Norm Haight*

Return Address:

*Norm Haight
171 Old Blaisdell Rd
Carson, WA 98610*

Apr 17 2 16 PM '02

O'Leary

J. MICHAEL GARVISON

Document Title(s) or transactions contained herein:	
<i>Declaration of Water Right Transfer</i>	
GRANTOR(S) (Last name, first name, middle initial)	REAL ESTATE EXCISE TAX
<i>Hegewald, Helen</i>	N/A
<input type="checkbox"/> Additional names on page _____ of document.	APR 17 2002
GRANTEE(S) (Last name, first name, middle initial)	PAID <i>N/A</i>
<i>Haight, Norm et ux</i>	<i>W. S. ...</i> SKAMANIA COUNTY TREASURER
<input type="checkbox"/> Additional names on page _____ of document.	
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)	
<i>Lot 4 of Rudy Short Plat as recorded in Book 3 of Short Plats at Page 313.</i>	
<input type="checkbox"/> Complete legal on page <i>1</i> of document.	
REFERENCE NUMBER(S) of Documents assigned or released:	
<input type="checkbox"/> Additional numbers on page _____ of document.	<input checked="" type="checkbox"/> Indexed <input checked="" type="checkbox"/> Mailed <input checked="" type="checkbox"/> Filed <input type="checkbox"/> Other
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	
<i>3-8-21-4-503, 501, 502</i>	<i>4-17-02</i> <i>GMM</i>
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned	
<input type="checkbox"/> Additional parcel numbers on page _____ of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

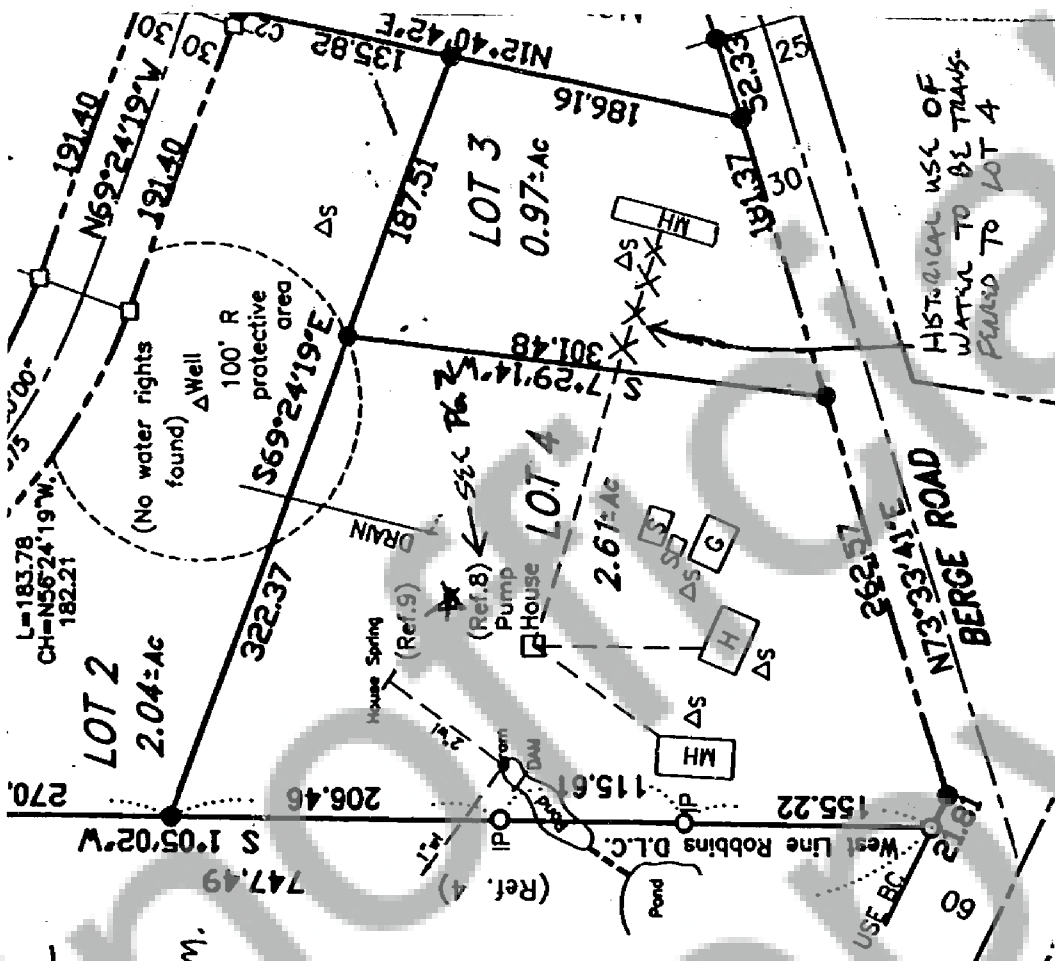
Declaration of Water Right Transfer

I, Helen Hegewald, upon the sale of lot 4 (Tax # 3-8-27-4-503), hereby transfer all water rights I may have to a water source located on Lot 4 (Certificate # G2-20777C, exhibit "B"), which benefit Lots 2,3 and 4 of the Home Valley Hegewald short plat, over to the new owners of lot 4, Norm & Mary Todd Haight.^(R-07)

The intention is to transfer the historical use of the water from lot 3 over to lot 4, Any potential future claim of use by an owner of lots 2 or 3, as well as any potential use that may be allowed under the certificate (See exhibit "A"). A public water hookup is being purchased at closing as a replacement water source for lot 3.

This document is in no way intended to extinguish any legitimate water rights claim held by an adjacent property owner.

Helen Hegewald 1/9/02
Helen Hegewald Date



RUDY SHORT PLAT
 SW 1/4 SEC. 27,
 T.3N., R.8E., W.M.
 RECORD 11/8/00

N

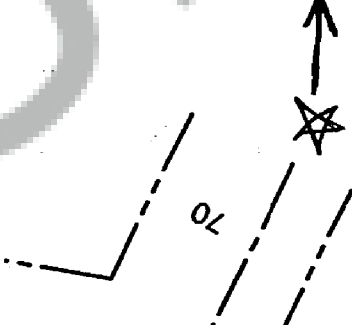


EXHIBIT "A"
 PG 1 OF 2

Δ	R	L	CH	Dist
C1:	0°49'54"	370	3.92 N42°59'26"W	3.92
C2:	3°40'18"	160	10.25 S67°34'10"E	10.25

DEED REFERENCES:

5. Book 39, Page 203 of Deeds (relates to limited access on SR 14)
6. Book 49, Page 221 of Deeds (refers only to PUD electric line[Berge Rd.])
7. Book 65, Page 298 of Deeds refers to 15' wide water line easement as shown
8. Ground Water Right Certificate G2-20777, priority date of 2/20/1973 applies to all the lots in this short plat and elsewhere.
9. Surface Water Right Certificate, priority date of 3/17/1953 applies to adjacent property to west. (House Spring)



DESCRIPTION OF TOTAL PARCEL may be found in Book 33, Page 495 of Deeds, Auditors No. 42479, records of Skamania County, Washington

TRAVERSE STATEMENT & SURVEY NARRATIVE: A closed field traverse for the parcel shown was made with a five-second total station and related measuring equipment, all of which met state standards (WAC 332-130-090, 100) at the time of this survey. Acceptable raw angular and distance closures in excess of 1:10000 were balanced by compass adjustment where necessary to effect mathematical closure. No encroachments were found during this survey, the purpose of which was to create and monument new building lots as shown.
 Field work was conducted during the period of September 12, 1994 through July 15, 1996. Additional Lot 3 corner was changed September 10, 1998.

EXHIBIT "A"
 Pg. 2 of 2

Covenants, Conditions and Restrictions for this short plat are recorded in _____

Applicant:
 Helen Hegewald
 PO Box 409
 Stevenson, WA 98648

81351

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STATE OF WASHINGTON

BOOK 7 PAGE 634

DEPARTMENT OF ECOLOGY

EXHIBIT "B"
Pg 1 of 2

CERTIFICATE OF WATER RIGHT

- Surface Water
- Ground Water

CERTIFICATE NUMBER G2-20777C	WATER NUMBER G2-20777P	APPLICATION NUMBER G2020777	PRIORITY DATE February 20, 1973
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NAME
R. M. BEGEWALD

ADDRESS STREET
Box 280
Stevesaca Washington 98648

This is to certify that the person named in this certificate has met the conditions of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been performed in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED
well

CLASSIFICATION OF WATER
60 6

6,000-gallons per year group domestic supply continuously

LOCATION OF DIVERSION WITHDRAWAL
1000 feet north and 400 feet east of the south quarter corner of Sec. 27

SECTION	27	3	8 E	29	Skamania
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RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the Jos. Robbins D.L.C. No. 38 in Sec. 27 AND that part of the William M. Murphy D.L.C. No. 37 in Sec. 27 and 34, T. 3 N., R. 8 E.W.M., lying southerly of the Skamania, Portland and Seattle Railroad right of way; AND beginning at the intersection of the west line of the Jos. Robbins D.L.C. No. 38 with the south line of Sec. 27, T. 3 N., R. 8 E.W.M.; thence north along the west line of the said Jos. Robbins D.L.C. 1320 feet; thence east 660 feet; thence south 1320 feet; thence west 660 feet to the point of beginning; EXCEPT the following described tracts of land: beginning at the intersection of the southeasterly line of the Berge Road with the east line of the tract first above described 474 feet south of the northeast corner thereof; thence south 264 feet; thence west 186 feet, more or less, to intersection with the south-easterly line of said Berge Road; thence northeasterly along the Berge Road to point of beginning; AND EXCEPT commencing at an iron stake set on the northerly line of State Highway No. 8 660 feet east of the west line of the Jos. Robbins D.L.C. in Sec. 27, T. 3 N., R. 8 E.W.M.; thence north 347 feet; thence north 72°15' west 178.2 feet to the easterly line of the right of way of the Home Valley Road at an iron stake; thence south 75°14' west along the easterly line of the said right of way of said Home Valley Road 274.6 feet to an iron stake; thence south 9° west 128.8 feet to the northerly line of said State Highway No. 8 at an iron stake; thence south 66°31' east along the northerly line of said State Highway No. 8 491 feet to the place of beginning; AND EXCEPT beginning at the southwest corner of Sec. 27, T. 3 N., R. 8 E.W.M.; thence east 520 feet; thence north 891 feet to the true point of beginning; thence along the west right line of said road; thence in a northwesterly direction to the north right of way line to the true point of beginning; AND EXCEPT beginning at a point 906.6 feet north and 660 feet east of the west line of the Robbins D.L.C. and the south line of the said Sec. 27; thence north 25° west 122.4 feet; thence north 36°37' east 99.3 feet; thence south 186.8 feet to the point of beginning; LESS ALL rights of way.

ECY 049-1-2

CERTIFICATE

PROVISIONS

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The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

EXHIBIT "B"
Pg. 2 OF 2

The right to the use of the water aforesaid herein confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90 03 350, 90 03 390 and 90 44 020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90 14 180

Given under my hand and the seal of this office at Olympia, Washington, this 13th day of February 19 76

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OR

by *E. J. Asselstine*
E. J. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81851



REGISTERED
INDEXED: <i>OK</i>
INDEXED:
RECORDED:
COMPALED:
MAILED:

STATE OF WASHINGTON
COUNTY OF SKAGANAWA
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF RECORD FILED BY *Dept. of Ecology* OF *Skagania, WA* AT *11:00 A.M. June 10, 1976* WAS PROVIDED TO BOOK *JK* OF *223* AT PAGE *634* RECORDS OF SKAGANAWA COUNTY, WASH.
H. P. Pelt
COUNTY AUDITOR
BY *A. Heermann*