

144362

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First American Title Company
3 First American Way
Santa Ana, California 92707
Attn: Carmelina Lara
982667

FILED FOR RECORD
SKAMANIA, WASH
BY First American Title Co

APR 16 11 27 AM '02

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RECEIVED

J. MICHAEL GARVISON

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|--|
| SKAMANIA |
| Please Print Legibly or type information. Document Title (Or transaction contained therein) |
| CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE |
| Grantor(s) (Last name first, then first name, middle name) |
| CONTIMORTGAGE CORPORATION |
| Grantee(s) (Last Name first, then first name, middle name) |
| U.S. BANK NATIONAL ASSOCIATION |
| Legal Description (Abbreviated: I.e., lot block & subdivision name or number OR section/township/range and quarter/quarter section) |
| BEGINNING AT A POINT 122 RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH 204 FEET; THENCE WEST 534 FEET; THENCE NORTH 204 FEET; THENCE EAST 534 FEET TO THE THE POINT OF BEGINNING |
| Auditor's Reference Number (s): |
| Book 195 page 818 |
| Assessor's Property Tax Parcel/ Account Number(s) |
| 03-08-20-3-1-0202-00 |
| The Auditor/Recorder will rely on the information provided on this Cover sheet. The Staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. IF YOU REPRODUCE THE FORM, BE SURE MARGINS REMAIN 3 INCHES AT THE TOP AND 1 INCH IN THE SIDE AND BOTTOM. |
| gpcovst.1st 2/98 |

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When recorded mail to:
First American Title Insurance
3 First American Way
Santa Ana, CA 92707
Attn: John Araya

982667

Corporation Assignment of Real Estate Mortgage

7436843
Loan# 9930942

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

**U.S. Bank National Association 180 East 6th Street, St. Paul, MN 55101

assignor.
dollars.

assignee.

hereby assigns unto assignee.
Mortgage dated the 22nd day of DECEMBER, 1999, made by OTTIS D. HOLWEGNER,
AND SYLVIA L. HOLWEGNER, HUSBAND AND WIFE, OTTIS D. HOLWEGNER, AND SYLVIA L. HOLWEGNER

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 135,000.00 and recorded on the 29 day of Dec. 1999
In (Liber) (Record Liber) (Ree) of Section 195 of Mortgages, page 818 in the office of
the Skamania, WA Parcel No: 03-08-20-3-1-0202-00
of the covering premises recorder of 1551 WINDRIVER HIGHWAY, CARSON, WA 98610

Block Section Lot District
Instrument#

County or Town
TP#

ASSIGNOR: The U.S. Bank National Association, as Trustee under
its Pooling and Servicing Agreement, dated as of May 6, 2000, among
Financial Asset Securities Corp., as depositor, Greenwich Capital
Financial Products, Inc., as seller, Urban Loan Servicing LP, as
servicer, and U.S. Bank National Association, as trustee, Securities
Home Equity Loan Asset-Backed Certificates, Series 2000-1,
and related documents.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

DEC 2 8 1999

STATE OF PA
COUNTY OF MONTGOMERY

DEC 2 8 1999

On
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
MARGARET PRINCE

being by me duly sworn did depose and say that
he resides at

2098 BUTLER PIKE APT #N28
PLYMOUTH MTG. PA 19462

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd
Las Vegas
NV 89102-1650

CONTIMORTGAGE CORPORATION

MARGARET PRINCE, DESIGNATED SIGNATORY

By:

Its:

T. Speller

Witness:

T. A. WILSON

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
FUNG C. LAU, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

AND WHEN RECORDED, MAIL TO

CLAYTON COUNTY, PENNSYLVANIA
NOTARY PUBLIC
FUNG C. LAU

7436843

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EXHIBIT 'A'

A tract of land in the Southwest Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 122 Rods South of the Northeast corner of the Northwest Quarter of the Northeast Quarter of the said Section 20; thence South 204 feet; thence West 534 feet; thence North 204 feet; thence East 534 feet to the point of Beginning.