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## BOOK 223 PAGE 12

FILED FOR RECORD SKARARE D. WASH B'BRADANA CO. HILL

AFR 15 2 52 PH '02

Adelfor

J. MICHAEL CARVISON

AFTER RECORDING MAIL TO	:
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Name ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP

Address 3050 WESTFORK DRIVE

City/State BATON ROUGE; LA 70816

Scar 24723 Document Title(s): (or transactions contained therein) QUIT CLAIM DEED

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page \_ of document

First American Title Insurance Company

(this space for title company use only)

REAL ESTATE EXCISE TAX

22186 APR 152002

Grantor(s): (Last name first, then first name and initials)

1. CONSECO FINANCE SERVICING CORP.

☐ Additional names on page \_

of document

Grantee(s): (Last name first, then first name and initials) SKAMANIA COUNTY TREASURER

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP

☐ Additional names on page of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter) LOT 2 WELL'S HOMESITE

Complete legal description is on page of document

Assessor's Property Tax Parcel / Account Number(s):

03-08-21-3-0-0800-00

WA-1

NOTE: The auditorirecorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

## **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED, Made this 26 day of February, 2002, by and between CONSECO FINANCE SERVICING CORP., party of the first part, GRANTOR, and ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, party of the second part, GRANTEE

WITNESSETH, that in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof in full is hereby acknowledged, the said GRANTOR does, grant, convey, release and quit-claim, any and all right, title and interest which he/she may have in and to the hereinafter described property unto the said GRANTEE, his personal representatives, heirs and assigns, in fee simple.

## SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Being more commonly known as: 41 SHORT RUN ROAD, CARSON, WA 98610

TOGETHER with the buildings and improvements thereupon erected, made or being and all and every the rights, alleys, ways, waters, privileges, appurtenances and Advantages, to the same belonging or otherwise appertaining.

TO HAVE AND TO HOLD the same lot of ground and premises, above described and mentioned, and hereby intended to be conveyed together with the Rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said grantee, its successors and assigns, in fee simple.

AS WITNESS, the hand and seal of GRASSTORMartin, Stamania County Assessor Parcel # WITNESS: CONSECO FINANCE SERVICING Marsa Van XI Aust Vice President horized Agent MARIA RACHAI BULY AUTHORIZED AGENT STATE OF Arizona COUNTY OF Maricopa

I hereby certify, that on this 26 day of February, 2002, before me the subscriber, a Notary Public of the State of Arizona, County of Mancopa personally came and appeared Marka Van Dam, known to me to be the person whose name is subscribed to the within instrument, and acknowledged the foregoing Deed to be her act, and in my presence signed and sealed the same.

In Witness Whereof, I hereunto set my hand and official seal

Notary Public

My commission expires:

EUGENE D. MERTZ Notory Public - Arizona Maricopa County Commission Expi March 11, 2005

воок 223 page 14 EXHIBIT "A" Lot 2 WELL'S HOMESITE, according to the recorded plat thereof, recorded in Book A of Plats, Page 102, in the County of Skamania, State of Washington.