

144262

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FILED FOR RECORD
SKAMANIA CO. WASH
BY SMI

APR 5 3 04 PM '02

P. J. LARRY
AUDITOR

J. MICHAEL GARVISON

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool 583501

(Space Above this Line For Recorder's Use Only)

Loan Number: F598274364

915_2101

01-31368

Other Loan Number 1964137820

Investor #: 1676823684

ASSIGNMENT of DEED OF TRUST

STATE OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SKAMANIA

That FLAGSTAR BANK, FSB ('Assignor') 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHYLER C. BRANNAN AND HEATHER S. BRANNAN ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Skamania, State of Washington:

Recording Ref: Instrument/Document No. 140947 Book 209, Page No. 287

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee), 3415 VISION DRIVE, COLUMBUS, OH 43219, all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and
executed this the 7th day of March A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 7th day of March A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Bettie Phillips Tyree

