144075

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HAR 19 LSB PH '02

AUD TOR

J. MICHAEL GARVISON

AFTER RECORDING MAIL TO:

Name PATRICIA & PETER EVANS

Address 181 Pohl RA.

City/State Washongal WA 98671

SR 24535

Quit Claim Deed

THE GRANTOR PETER J. EVANS AND PATRICIA L. EVANS, HUSBAND AND WIFE

for and in consideration of

conveys and quit claims to PATRICIA L. EVANS AND PETER J. EVANS, WIFE AND HUSBAND

the following described real estate, situated in the County of SKAMANIA together with all after acquired title of the grantor(s) therein:

First American Title
Insurance Company

(this space for title company use only)

, State of Washington,

\$4-11+48

FULL LEGAL ON PAGE 2

ABBREVIATED LEGAL: NW 1 NE 1 SEC 30 T2N R5E

REAL ESTATE EXCISE TAX

22125

MAR 1 9 2002

Okempt

SKAMANIA COUNTY TO ASURER

Accessor's December Tow December 144		SCHOOL OF THE
Assessor's Property Tax Parcel/Account Number(s):	02-05-30-0-0-0400-00	WE CHO
		Fired 6
Dated 3-14- 2002		Eshel
PETER J. EVANS (MANA)	for Lefa	
PETER J. EVANS (Marriage)	PATRICIA L. EVANS	
	By	
(Individual) 2-5-39-400 3-14-22	(President)	
Offen	Ву	
LPB-12 (11/96)	(Secretary)	
·		

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EXHIBIT "A"

A tract of land located in the Northwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

Beginning at a point on the South line of an existing county road 300 feet South of the Northwest corner of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of the South line of said County Road 209 feet; thence South 627 feet; thence West 209 feet to the West line of the Northeast Quarter of the said Section 30; thence North 627 feet to the point of beginning;

EXCEPT that portion thereof lying within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's Electric Power Transmission Lines.

Gary H. Martin, Stamarija County Assessor

Date 3-17-02 Parcel # 2-5-30-40 0

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ACKNOWLEDGMENT - Individual

On this day pers	onally appeared befo	ve me <u>Peter</u>	ed. Evai	ns 4 Patr		to me known
to be the individual(s)	described in and who	Crecuted the with	hin and Greening in-	trumant and advan		
signed the same as _	their	free and volu	intary act and deed,	for the uses and pu	rposes therein me	ntioned.
	y hand and official se		th day of N			
Manual Ma	PUBLIC AP 24 STATE OF WASHINGTON	No.	Mary	De and forfithe State	M.M. (1) Washington,	
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STATE OF WASHI County of	NGTON, ss.	×		ACKNOV	VLEDGMENT -	Corporate
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County of On this da) SS.	orn, personally a	, before me, the t			1 1.
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STATE OF WASHINGTON, County of Skamania SS.