143876

## BOOK 221 PAGE //6

FILEO FAR RECORD SKAHARI COLWASH B'BEANAMA COLUMB

FEB 27 11 OT AH 102 CAMOSER AUDITOR

J. MICHAEL GARVISON

## **AFTER RECORDING MAIL TO:**

Name ANTHONY CLINCH

Address 10 00 1185

City/State Stevenson, up 98648

Quit Claim Deed

THE GRANTOR BRENDAN JOSEPH CLINCH

for and in consideration of NONE

conveys and quit claims to ANTHONY CLINCH, AN UNCARRIED PERSON

the following described real estate, situated in the County of SKAMANIA

together with all after acquired title of the grantor(s) therein:

S27, T3N, R8E

22075

QFEB 2 7 2002

PAID 2503 199

WHENONY TRANSPERSON

AMANIA , State of Washington,

FULL LEGAL ATTACHED ON PAGE 2

PAID CONTROL EXCISE TAX

22074

FEB 2 7 2002

PAID CONTROL

SKANANA COUNTY TREATMEN

Gary H. Martin, Skamariia County Assessor

Date 2.27-02 Parcel # 03-08-26-0-0-0380-00

Assessor's Property Tax Parcel/Account Number(s): 03-08-26-0-0-0380-00

| 1 : 9 E19'a.) | "/- |
|---------------|-----|
| during the    | Z   |
| Milna         |     |
| Finnes        |     |
| 5. 21         |     |

| Dated          | unry 27 , 10 200   | 2  |             |             |
|----------------|--------------------|----|-------------|-------------|
| A. C. C.       | 1000               |    |             |             |
| Julian / Jode  | a level            | 45 |             |             |
| BRENDAM JOSEPH | C1-THOM            |    | <del></del> | <del></del> |
| BRENDAN JOSEPH | C <del>binon</del> | By |             |             |
| BRENDAM JOSEVA | (Individual)       | Ву | (President) |             |
| BRENDAM JOSEPH | C <del>binon</del> | By | (President) |             |

800x 221 PAGE //7

## EXHIBIT A.

A tract of land located in the Joseph Robbins D.L.C. in Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the said Section 27; thence South 01°58'25' East along the Section line 660 feet; thence South 01°58'25' East 660 feet, more or less, to the North line of the said Robbins D.L.C.; thence West along said North line 323.96 feet to the true point of beginning; thence West along said D.L.C. line 609.54 feet to a point 1,320 feet East of the Northwest corner of the said D.L.C.; thence South said Northerly right-of-way line of Berge Road; thence South said Northerly right-of-way line to a point 60 feet distant from the West distant from said West line 400 feet, more or less; thence North 01°58'25' East 245.37 feet, more or less; thence North 101°58'25' East 1,686.00 feet and South 88°01'35' West 688.13 feet from 448.44 feet; thence North 01°58'25' West 627.68 feet, more or less, to the North line of said Robbins D.L.C. and the true point of beginning:

ALSO a 30-foot strip of land being 15 feet on either side of the following center line description:

Beginning at the Northeast corner of Section 27, Township 3 North Range 8 East of the Willamette Meridian; thence South 01°58′25° East 1)929.21 feet along the section line; thence South 88°01′35° West 323.96 feet to the true point of beginning; thence South 56°16′26° East 109.33 feet; thence South 50°17′51° East 163.76 feet; thence South 25°08′01° East 36 feet, more or less, to the Northerly right-of-way line of Berge Road.

## BOOK 221 PAGE //8

| State of California  | <b>)</b><br>errugieste en eus en eus eus en en en eus eus eus eus  |
|--|--|
| County of VESITICE   | ss.  |
| •  |  |
| On <i>Estimary 21 2002</i> before me                               | Cris C. Morris, Notary Public  Name and Toda of Coccer (e.g. Japa Doe Nover) Prof.   |
| ofe Brook  | Name and Tide of Officer (e.g., "Japle Doe, Novary Public")  |
| personally appeared <u>Cirenaan</u>                                | Joseph (linch  |
| •  | personally known to me   |
|  | Proved to me on the basis of satisfactory  |
|  | evidence   |
| CRS C. MOKRS   | to be the person(s) whose name(s) is/are-  |
| Commission # 1262266   | subscribed to the within instrument and acknowledged to me that he/eherthey executed   |
| Worter County  | the same in his/her/their authorized   |
| My Comm. Expres Apr 29, 2004                                       | capacity(ies), and that by his/bor/their   |
|  | signature(s) on the instrument the person(s), or<br>the entity upon behalf of which the person(s)  |
|  | acted, executed the instrument.  |
|  | WITNESS my hand and official seal.   |
| 4  | 0  |
| Place Hotary Seal Above  | Cres C. Morres   |
|  | OTIONAL  |
| Though the information below is not required by t                  | PTIONAL law, it may prove valuable to persons relying on the document  |
| and could prevent tradeutent removal                               | and realtachment of this form to another document  |
| Description of Attached Document Title or Type of Document:        | in head  |
|  |  |
| Document Date: February 21, 2                                      | 002 Number of Pages: 2   |
| Signer(s) Other Than Named Above:                                  | Vou E  |
|  |  |
| Capacity(ies) Claimed by Signer Signer's Name: 2/8/10/2010         | seph Cliach  |
| individual .   | The state of the s |
| ☐ Corporate Officer — Title(s):<br>☐ Partner — ☐ Limited ☐ General | lop or arumo nere  |
| ☐ Attorney in Fact   |  |
| ☐ Trustee  |  |
| ☐ Guardian or Conservator ☐ Other:                                 |  |
| Signer Is Representing: SEIF                                       |  |
| JC11   |  |