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FILED FOR RECORD SKARA TA DE PASH BY Public Works File for record at request of FES 20 4 27 FN '02 Richard Lang Address P.O.B. 790 J. MICHAEL BARVISON City and State Stevenson, Washington 98648 Quit Claim Deed THE GRANTOR SAM G. MELONAS and RITA MELONAS for and in consideration of Three Hundred Seven and 90/00 (\$307.90) in hand paid, conveys and quit claims to SKAMANIA COUNTY the following described real estate, situated in the County of Skamania, State of Washington: That portion in the NE 1/4 of Section 35, Township 3 North, Range 7 East, WM., Skamania County, Washington as described in attached SCHEDULE "A". **REAL** ESTATE EXCISE TAX 22001 Tax Parcel 03-07-35-0-0-0300 surred to -PAID \_ SKAMANIA COUNTY TREASURED 20 62 STATE OF WOO On the day personally appeared before me to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledge that the signed the same as and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this 22 day of مر 20<u>0</u>2 DARYLENE DEE MEMERING **NOTARY PUBLIC** STATE OF WASHINGTON Notary Public n and for the State of COMMISSION EXPIRES MARCH 18, 2002

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expires <u>3-18.6</u>

Residing at \_

3-7-35-300 BPANW 20-02

## Schedule "A"

## Sam G. Melonas and Rita Melonas

A right-of-way for the construction and use for the county road known and designated as Ryan Allen Road, County Road No. 20380, located in the northeast quarter of the southeast quarter (NE ¼, SE ½) and the southeast quarter of the northeast quarter (SE ½, NE ½) of Section 35, Township 3 North, Range 7 East, W.M. and in the southwest quarter of the northwest quarter (SW ½, NW ½) of Section 36, Township 3 North, Range 7 East, W.M., in Skamania County, Washington.

## Right-of-way Centerline Description

Commencing at the east one quarter corner of Section 35, Township 3 North, Range 7 East, W.M., said point bearing S 1°18'09'W a distance of 2,641.50 feet from the northeast corner of said Section 35, thence S61°11'18"W, 1,091.93 feet to the initial point of the centerline herein described, said point being Station 38+93.35 and being the "Beginning of Project" for Skamania County C.R.P. 2008-2; thence N30°19'42'E, 152.65 feet to Station 40+46.00, which is the P.C. of a 4000 foot radius curve to the right; thence following said curve through a central angle of 2°31'51", a length of 176.69 feet to P.T. Station 42+22.69, thence N32°51'33'E, 238.20 feet to Station 44+60.89, which is the P.C. of a 400 foot radius curve to the right; thence following said curve through a central angle of 33°17'06", a length of 232.37 feet to P.T. Station 46+93.26, thence N66°08'38"E, 429.11 feet to Station 51+22.37, which is the P.C. of a 300 foot radius curve to the left; thence following said curve through a central angle of 14°35'20", a length of 76.39 feet to P.T. Station 51+98.76, thence N51°33'18"E, 36.39 feet to Station 52+35.15, which is the P.C. of a 350 foot radius curve to the right; thence following said curve through a central angle of 43°26'42", a length of 265.39 feet to P.T. Station 55+00.54, thence S84°59'59"E, 201.18 feet to Station 57+01.72, which is the P.C. of a 6000 foot radius curve to the left; thence following said curve through a central angle of 02°32'09", a length of 265.54 feet to P.T. Station 59+67.26, thence S87°32'08"E, 32.74 feet to Station 60+00.00, which is the terminus of the alignment herein described.

## Right-of-way Description

All that land within the Bonneville Power Administration real property laying to the left or Northerly of the above described centerline, and laying Southerly of a line parallel to and twenty-two (22) feet left of or Southerly of the above described centerline.

Only that portion of the above-described right-of-way that falls within the grantor's interest in the Bonneville Power Administration's real property, which is a Tax Exempt Parcel, as recorded at the Skamania County Auditor's Office in Book 27 of Deeds at Page 315.

The net additional right-of-way to be conveyed amounting to 0.032 acres, more or less and is shown in cross-hatching on the attached diagrams and labeled "Exhibit A".

