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BOOK 220 PAGE 784

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. CLERK

FEB 20 3 08 PM '02

*Olson*  
AUDITOR

J. MICHAEL GARVISON

## AFTER RECORDING MAIL TO:

Name Carl & Julie AndersenAddress PO BOX 891City/State Carson, WA 98610S.C.T.C. 24541

## Statutory Warranty Deed

THE GRANTOR STANLEY W. ANDERSEN & CATHERINE  
ANDERSEN, HUSBAND AND WIFEfor and in consideration of FULFILLMENT OF CONTRACT  
Auditor File No. 131795, BK 177, PG 933in hand paid, conveys and warrants to CARL C. ANDERSEN &  
JULIE A. ANDERSEN

the following described real estate, situated in the County of Skamania, State of Washington:

NE 1/4 of the SE 1/4 of S20, T3N, R8E

FULL LEGAL IS ON PAGE 2

Gary H. Martin, Skamania County Assessor

Date 02-20-2002 Parcel # 03-08-20-1-4-0590-00

Assessor's Property Tax Parcel/Account Number(s): 03-08-20-1-4-0590-00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated September 5, 1997,  
and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not  
apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any  
taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.Real Estate Sales Tax was paid on this sale on June 4, 1999Rec. No. 131795 19571Dated 1/14/02 <sup>2002</sup>*Stanley W. Andersen*  
Stanley W. Andersen*Catherine Andersen*  
Catherine AndersenFirst American Title  
Insurance Company

(this space for title company use only)

REAL ESTATE EXCISE TAX

N/A

FEB 20 2002

PAID EXCISE #19571*W. R. Martin, Jr.*  
SKAMANIA COUNTY TREASURERSupervisor 1  
Auditor 1  
Recorder 1  
Notary 1  
Witness 1  
Other 1

EXHIBIT "A"

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point which is 688 feet North of the Southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 20; thence East 437.5 feet more or less to the Northwest corner of that tract of land conveyed to Ruben F. Grant et ux by instrument recorded in Book 32, Page 259; thence South 340 feet; thence West 437.5 feet more or less to the intersection with the West line by the Northeast Quarter of the Southeast Quarter of said Section 20; thence North 340 feet to the point of beginning.

EXCEPT the Northerly 200 feet thereof. ALSO EXCEPT right of way for State Highway No. 8-C.

STATE OF California } ss  
County of San Bernardino

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Marilyn A. Simmons, Notary Public  
Stanley W. Andersen and Catherine Andersen to me known  
to be the individual(s) described in and who executed the within and foregoing instruments, and acknowledged that they  
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of January 2002

*Marilyn A. Simmons*  
Notary Public in and for the State of California  
residing at Trona, Ca.

My appointment expires May 28, 2005

STATE OF WASHINGTON. } ss  
County of

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_