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BOOK 220 PAGE 784

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. CLERK

FEB 20 3 08 PM '02

Lawry
AUDITOR

J. MICHAEL GARVISON

AFTER RECORDING MAIL TO:

Name Carl & Julie Andersen
Address PO Box 891
City/State Carson, WA 98610
S.C.T.C. 24541

Statutory Warranty Deed

THE GRANTOR STANLEY W. ANDERSEN & CATHERINE ANDERSEN, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF CONTRACT
Auditor File No. 131795, BK 177, PG 933

in hand paid, conveys and warrants to CARL C. ANDERSEN & JULIE A. ANDERSEN

the following described real estate, situated in the County of Skamania, State of Washington:

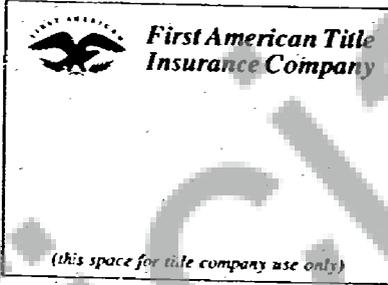
NE 1/4 of the SE 1/4 of S20, T3N, R8E

FULL LEGAL IS ON PAGE 2

Gary H. Martin, Skamania County Assessor

Date 02-20-2002 Parcel # 03-08-20-1-4-0590-00

Assessor's Property Tax Parcel/Account Number(s): 03-08-20-1-4-0590-00



REAL ESTATE EXCISE TAX

N/A

FEB 20 2002

PAID EXCISE #19571

W. R. WOOD, JR. DTD 2-4-98
SKAMANIA COUNTY TREASURER

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated September 5, 1997, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on June 4, 1999 Rec. No. 131795 19571

Dated 1/14/02 ²⁰⁰²

Stanley W. Andersen
Stanley W. Andersen

Catherine Andersen
Catherine Andersen

Supervisor /
Auditor /
Recorder /
Notary /
Witness /

EXHIBIT "A"

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point which is 688 feet North of the Southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 20; thence East 437.5 feet more or less to the Northwest corner of that tract of land conveyed to Ruben F. Grant et ux by instrument recorded in Book 32, Page 259; thence South 340 feet; thence West 437.5 feet more or less to the intersection with the West line by the Northeast Quarter of the Southeast Quarter of said Section 20; thence North 340 feet to the point of beginning.

EXCEPT the Northerly 200 feet thereof. ALSO EXCEPT right of way for State Highway No. 8-C.

STATE OF California } ss ACKNOWLEDGMENT - Individual
 County of San Bernardino

On this day personally appeared before me Marilyn A. Simmons, Notary Public
Stanley W. Andersen and Catherine Andersen to me known
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
 signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of January 2002

Marilyn A. Simmons
 Notary Public in and for the State of California
 residing at Trona, Ca.

My appointment expires May 28, 2005

STATE OF WASHINGTON. } ss ACKNOWLEDGMENT - Corporate
 County of _____

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
 Washington, duly commissioned and sworn, personally appeared _____
 _____ and _____ to me known to be the
 _____ President and _____ Secretary, respectively, of _____
 _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____