

143790

PLEASE RETURN TO:

U.S. Department of Justice
United States Attorney
ATTN: Financial Litigation Unit
P.O. Box 32
Boise, ID 83707

FILE
STAMP
US Dept of Justice
Feb 19 3 05 PM '02
P. Lowry

J. MICHAEL GARVISON

DEPARTMENT OF JUSTICE

NOTICE OF LIEN
FOR FINE AND/OR RESTITUTION
IMPOSED PURSUANT TO THE

ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for
The District of Idaho

Serial Number 1

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to §3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to §3613(b).

Name of Defendant:	Bonita Scherling	Tag No. _____
Social Security Number:	_____	Entered in _____
Residence:	932 Berge Road, Stevenson, WA 98648	Registered _____
Amount of Fine/Restitution:	\$77,085.00	Filed _____
Court Imposing Judgment:	UNITED STATES DISTRICT COURT DISTRICT OF IDAHO	Revised _____
Court Number:	2:01CR00021-001	
Date of Judgment:	October 18, 2001	
Date of Entry of Judgment:	October 24, 2001	
Rate of Interest if Applicable:	0%	

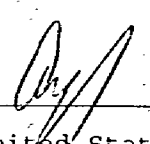
If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise, 18 U.S.C. §3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. §3613(b) by operation of law, but no later than July 24, 2023.

Place of Filing: Skamania County Recorder,
Stevenson, WA

This notice was prepared and signed at Boise, Idaho, on this the 30th day of January, 2002.

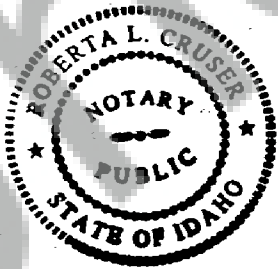
THOMAS E. MOSS
UNITED STATES ATTORNEY
by



AMY S. HOWE
Assistant United States Attorney
P.O. Box 32
Boise, ID 33707
Telephone Number: (208) 334-1211

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 30th day of January, 2002, before me, the undersigned,
a Notary Public for the State of Idaho, personally appeared AMY S.
HOWE, Assistant United States Attorney for the District of Idaho,
known to me to be the person whose name is subscribed on this
instrument and acknowledged to me that she executed the same for the
uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal on the said date.




NOTARY PUBLIC
Residing at Boise, Idaho
My Bond Expires: 6/29/06