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BOOK 220 PAGE 634

FILED IN RECORD
SKAMANIA CO WASH
BY *Security Connections*

FEB 15 4 45 PM '02

P. Lowry
J. MICHAEL GARVISON

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83401

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 307090464 (981061841) (1668612473 FNMA)
POOL NO. 443907



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLASSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all beneficial interest under that certain Deed of Trust dated
AUGUST 3, 1998 executed by LYLE D. FRENTER AND MARY E.
FRENTER, HUSBAND AND WIFE

to STOHR CAPITAL GROUP, INC., CORPORATION, Grantor,

and recorded on AUGUST 17, 1998 in Volume 180 Page 332

Microfilm No. _____ Auditor's File No. 132519
Records of SKAMANIA County, Washington, describing
land therein as:

Exhibit
Recorded in
Index
Filed
Date

J=FS903.S.10612
(NMRI.WA)



Loan No.

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Loan No. 307090464 (981061841) [1668612473 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 1st day of FEBRUARY 2002, but effective the 1st day of MAY 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

By 
CARLA TENEYCK
VICE PRESIDENT

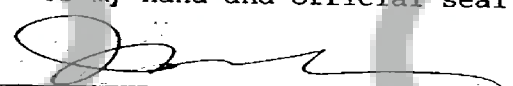
By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On FEBRUARY 1, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

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P-S.536.013

C-S.1112.0001

J-PS903.S.10612