

143722

BOOK 220 PAGE 419

FILED FOR RECORD  
SKAMANIA, WASH  
BY Security Connections

FEB 12 11 11 AM '02

U. Mader

J. MICHAEL GARVISON

WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83401

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. FOR3310REI (3612223) [FOR3310REIS]  
POOL NO.



Assignment-Inter. -Recorded

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, BNC MORTGAGE, INC., A DELAWARE CORPORATION

located at 1063 MCGAW AVENUE, IRVINE, CA 92714  
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND  
ASSIGNS, AS NOMINEE FOR WELLS FARGO BANK, NA., AS TRUSTEE UNDER THE TRUST AGREEMENT DATED  
FEBRUARY 1, 2001 BETWEEN STRUCTURED ASSET SECURITIES CORPORATION, AS DEPOSITOR AND THE  
TRUSTEE, RELATING TO AMORTIZING RESIDENTIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2001-BCL, WITHOUT RECOURSE.  
located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated  
AUGUST 9, 2000 executed by JERRY L. REISINGER AND CINDY R.  
REISINGER, HUSBAND AND WIFE

to BNC MORTGAGE, INC., Grantor,

and recorded on AUGUST 18, 2000 in Volume 201 Page 846

Microfilm No. \_\_\_\_\_ Auditor's File No. 138892  
Records of SKAMANIA County, Washington, describing  
land therein as:

MIN# 100099400036122234 MERS VRU PHONE #: 1-888-679-6377

J=00908BNC649.S.00942  
(NMRI.WA)

Page 1 of 2

BOOK 220 PAGE 420

Loan No. POR3310REI (3612223) [POR3310REIS]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 4th day of FEBRUARY 2002, but effective the \_\_\_\_ day of \_\_\_\_.

BNC MORTGAGE, INC.

By   
CARLA TENEYCK  
VICE PRESIDENT

By   
DIANA ANDERSON  
SECRETARY

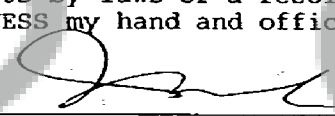
STATE OF IDAHO )

COUNTY OF BINGHAM )

SS

On FEBRUARY 4, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

(NMRI.WA.2)

Page 2 of 2

MIN# 100099400036122234 MERS VRU PHONE #: 1-888-679-6377

P=S.001.942

C=S.273.0001

J=00908BNC649.S.00942