BOOK 220 PAGE 207 ROOK 220 PAGE 175 143654 FILED FOR - EDORD SKAPAN - A MASH FILENST R REGORD 143659 * . . ASH SKANANIA CO. IITU BY AXABABIA CO, YITLE FEB 6 3 32 PH 102 FEB 8_11 45 All '02 O Lawry **AFTER RECORDING MAIL TO:** J. MICHAEL GARVISON Name Michael V. Spangler J. MICHAEL GARVISON Address 20279 Hew thorse Rel NW WA 98851 RE-Record BOUNDARY LINE ADJUSTMENT **Quit Claim Deed** Eirst American Title THE GRANTOR JAMES T. WATERS & DEBRA K. WATERS HUSBAND AND WIFE 22039 FEB - 6 2002 for and in consideration of NONE conveys and quit claims to MICHAEL V. SPANGLER, A SINGLE PERSON ANY COUNTY TREASURE the following described real estate, situated in the County of Skamania . State of Washington, together with all after acquired title of the grantor(s) therein: A tract of land in the NorthEast Quarter of the SouthWest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, STate of Washington, described as follows: Beginning at the NorthWest Corner of Lot 3 of the Terry & Sonja Rodgers Short Plat, recorded in Book 3 of Short Plat, Page 198; Thence North 01° 43' 43" East 7 1/2 feet; Thence East Parallel with the North line of Lot 3, a Distance of 277 feet; Thence South 01° 43' 43" West 7 1/2 feet to the NorthEast Corner of said Lot 3; Thence West along said North line 277 feet to the Point of Beginning. This description constitutes a boundary line adjustment between the adjoining property of the Grantor & Grantee herein & is therefor exempt from requirements of RCW 58.17 & the Skamania County Short Plat Ordinance. The herein described property cannot be segregated & sold without first conforming to the State of Washington & Skamania County Subdivision Laws.

TRANSFERING A PORTION TO PARCEL NO. 03-08-17-3-0-0700-00 Assessor's Property Tax Parcel/Account Number(s): 03-08-17-3-0-2100-00 03-08-17-3-0-2100-00 Transaction in compliance with County sub-division ordinances.

Skamania County By: LLLLS 2-6-02 6 , p 2002 T. Waters Debra K. Waters Separate L edited in D H. Martin, Skarnania County Assessor By_ 02 Parcel #0.3 08/13 00788 LPB-12 (11/96)

BOOK 220 PAGE 176 BOOK 220 PAGE 208

| County of \$ | ASHINGTON. | SS. | | 4. | ACKNOWLEDGM | |
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