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BY *Security Connections*

FEB 4 2 20 PM '02

*P. L. Lavy*

J. MICHAEL GARVISON

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. 9152563003 (0103745915)  
POOL NO.

WHEN RECORDED MAIL TO:  
*Security Connections, Inc.*  
1935 International Way  
Idaho Falls, ID 83402



Assignment - Interest - Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT  
FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all beneficial interest under that certain Deed of Trust dated  
AUGUST 9, 1996 executed by ROBERT L. THOMPSON AND LO RAE THOMPSON

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, Grantor,  
and recorded on SEPTEMBER 10, 1996 in Volume \_\_\_\_\_, Trustee,  
Microfilm No. \_\_\_\_\_ Auditor's File No. 126199  
Records of SKAMANIA County, Washington, describing  
land therein as:

By \_\_\_\_\_  
dated 10/1/96  
by \_\_\_\_\_  
at \_\_\_\_\_  
Witnessed by \_\_\_\_\_

MIN# 100025920001341021 MERS VRI PHONE #: 1-888-679-6377

J-AL927.S.09913  
(NMRI.WA)



Loan No.

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Loan No. 9152563003 (0103745915)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 12th day of NOVEMBER 2001, but effective the 15th day of SEPTEMBER 2001.

LEMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On NOVEMBER 12, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

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MIN# 100025920001341021 MERS VRU PHONE #: 1-888-679-6377  
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