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SKAMP Dept. of Ecology
Jan 25 12 25 PH '02

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J. HICHAEL CARISON

Kevin & Chris Cornell and Helen Windsor 16592 Washougal Road Washougal, Washington 98671



STATE OF WASHINGTON CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology

Southwest Regional Office P.O. Box 47775

Olympia, WA 93504-7775

Applicant: Kevin & Chris Cornell and Helen Windsor

16592 Washougal Road Washougal, Washington 98671

Reference Number:

| PRIORITY DATE July 8, 1993 | APPLICATION NUMBER S2-28885 | PERMIT NUMBER S2-28885 | CERTIFICATE NUMBER \$2-28885 |
|--------------------------------------|-----------------------------|---------------------------|------------------------------|
| This is to certify that the herein n | amed annihous to the | | |

I has is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specyfically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount octually beneficially used.

| bring | 10 1111 2011 | | | |
|--------------------------------|--|----------------------------------|--|--|
| | IC WATERS TO BE APPROPRIA | TED | | |
| SOURCE | TRIBUTARY OF OF SUP | TRIBUTARY OF (IF SURFACE WATERS) | | |
| Unnamed Spring | Washougal River | | | |
| MAX. CUBIC FEET PER SECOND | MAX GALLONS PER MINUTE MAX. ACRE-FEET PE | | | |
| .02 | | .34 | | |
| QUANTITY/TYPE OF USE/PERIOD OF | USE | | | |
| .34 Acre-feet per year | Single domestic supply | Year-round, as needed | | |

| LEG | L DESCRI | (In-hous | e use only) CATION OF DIVERS | ION/WIT | HDRAWAT | <u> </u> |
|-------------------|----------|----------|------------------------------|---------|---------|-------------|
| 14 1/4 NW% NW% | | | RANGE (E. OR W.) W.M. 5E | | | |

| NWW NWW | i4 | 10WNSHIP N. | RANGE (E | . M.W (.W AO | W.R.I.A. 28 | COUNTY Skamania |
|----------|---------------|-------------|----------|--------------|----------------|-----------------------|
| PARCEL # | 0205142202060 | 0 | | 45. | | |
| | | | | | ADDITION | AL LEGAL IS ON PAGE 2 |
| LEGAI | DESCRIPT | TION OF BOO | DEDTUG | | | |

| LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED | | | | | |
|--|-------|-------------|------------------------------|--|---------|
| 1/4 1/4 N/A | | TOWNSHIP N. | RANGE (E. OR W.) W.M. N/A | | |
| PARCEL# | N/A . | | | | Skamana |

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

1000 feet South and 1100 feet East of the Northwest corner of Section 14.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Parcel B: A tract of land in the Northwest quarter of the Northwest quarter of Section 14, T. 2 N., R. 5 E.W.M., described as follows: All that portion in the Northwest quarter of the Northwest quarter of Section 14, lying Southerly of the Washougal River Road as traveled and established January 1, 1979.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

"Water allocated for domestic supply is limited to in-house use only, no irrigation is allowed."

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington, this 10th day of January . 2002.

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Tom Fitzsimmons, Director Department of Ecology

J. Mike Harris, Section Supervisor