BOOK 219 PAGE 153

FILE IN LOND ASH BY MARKET CO, THE Jin 11 | 57 Pil '02

Caury

J. Michael Garvison

Return Address:

ST 24427	
Document Title(s) or transactions contained herein:	
Subordination Agreement	f
GRANTOR(S) (Last name, first name, middle initial)	1.
(and the second, and the initial)	
SAFEWAY NW CENTRAL CU	
Additional names on page of document	
GRANTEE(S) (Last name, first name, middle initial)	
WASHINGTON MUTUAL	
Additional names on page of document.	
LEGAL DESCRIPTION (Abbreviated i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter	r)
Lot 17, CARSON VALLEY PARK, according to the recorded plat thereof, recorded in Book A of Plats, page 148, in the County of Skamania, State of Washington	
Complete legal on page of document.	
REFERENCE NUMBERS(S) of Documents assigned or released:	
Book 195, page 19, fee number 136839	
Additional numbers on page of document.	
ASSESSOR'S PROPERTY TAX PARCEUACCOUNT NUMBER	H
03-08-17-4-0-2380-00	
[] Property Tax Parcel ID is not yet assigned.	
Additional parcel numbers on page of document	
Additional parcel numbers on page of document. The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	
Additional parcel numbers on page of document. The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. I am requesting an emergency nonstandard recording for an additional fee as provided in	
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FORM No. 306 - BUBOROWLATION AGREEMENT.		STEVENS HESS	LAN PUBLISHING CO. PORTLAND OF	1 37264
-NS -			PAGE 154	-Ĉ#
SUBORDINATION AGREEMENT SAFEWAY NM CENTRAL CREDIT UNION 4875 SW GRIFFITH DR. BEAVERTON OR 97005 Washington Mutual	SPACE RESERVED FOR RECORDER'S USE	I certify to was received for of	hat the within instruction the	day , at led in page istru-
THIS AGREEMENT made and entered into this by and between SAFEWAY NW CENTRAL bereinafter called the first party, and Washinton Mereinafter called the second party, WITNESSETH: On or about Nevember 15th 19.99	Robert Archie	Olsen & Malinda	2002,XX	,
LOT 17. CARSON VALLEY PARK, according recorded in Book A of Plats, page 14 of Washington.	g to the recorded 8, in the County o	plat thereof, f Skamania, Sta	ate	\
(herein called the first party's lien) on the property, to so — Recorded onNOVEMBER15 book/reel/volume No195at pook/reel/volume No195	ccure the sum of \$\frac{15.0}{19.00}\$, in the Records of age 19 and and according to the record of the control	OO.OO, which lies f SKAMANIA /or as fee/file/instrum XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	The was: WASHINGTON County, Greg ent/microfilm/reception was: WASHINGTON COUNTY GREET COUNTY	EX, in No. EXXER EXXENTE EXXENT EX
on at a rate not exceeding 6:375 % per annum. The second party's lien) upon the property and is to be a from its date.	rust deed, contract, security agreement	the present owner's	(hereinafter	called
	(OVER)			

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To induce the second party to make the loan last mentioned, the first party has agreed and consented to subordinate first party's lien to the lien about to be taken by the second party as above set forth.

It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's lien, except as hereinabove expressly set forth.

In construing this subordination agreement, and where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this agreement shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this agreement. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

MUSCULTE L MEAD

MORTGAGE DEPARTMENT MANAGER

Notary Public for Oregon

My commission expires 9/30/05

