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BOOK 218 PAGE 871

REAL ESTATE EXCISE TAX  
21987FILE  
S. 1111  
REAR AREA CO. TITL

DEC 31 1 54 PM '01

O. Lawry  
GARTH OLSON

## AFTER RECORDING MAIL TO:

DEC 31 2001

Name Timothy &amp; Julie Cooper

PAID 2,012.00

Address Po Box 1048

By Deputy

City/State Carson WA 98610

SKAMANIA COUNTY TREASURER

SCR 24470

## Statutory Warranty Deed

THE GRANTOR TIMOTHY J. WATERS & KAELE S.  
WATERS, HUSBAND AND WIFEFirst American Title  
Insurance Companyfor and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONSin hand paid, conveys and warrants to TIMOTHY EUGENE COOPER &  
JULIE ANN COOPER, HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of Skamania

State of Washington:

NW 1/4 of the SE 1/4 of S17, T3N, R8E

FULL LEGAL IS ON PAGE 2

## SUBJECT TO:

1. Rights of the public in and to that portion lying within roads and highways.
2. Right of Way Easement for Utilities, including the terms and provisions thereof, in favor of Public Utility District No. 1 for Skamania County, recorded November 9, 1970, in Book 62, Page 346, Auditor's File No. 72882, Skamania County Deed Records.
3. Easement for Utilities over the South 10 feet as disclosed by survey recorded in Book 3, Page 241.
4. Easement & Agreement, including the terms and provisions thereof recorded August 5, 1999 in Book 192, Page 88.

Assessor's Property Tax Parcel/Account Number(s): 03-08-17-4-0-0801-00

3-P-17-4-P01

12-31-01

8/11

Dated December 31, 2001

Timothy J. Waters

Kaeli S. Waters

EXHIBIT 'A'

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Center of said Section 17; thence North  $89^{\circ} 55'$  East 30 feet; thence South 380 feet; thence South  $89^{\circ} 55'$  East 208 feet; thence South 208 feet; thence South  $88^{\circ} 39' 49''$  East 254 feet to the True Point of Beginning; thence South  $01^{\circ} 18' 56''$  West 250 feet; thence South  $88^{\circ} 39' 47''$  East 148.92 feet; thence North  $05^{\circ} 11' 41''$  East 245.80 feet to the Westerly line of the 150 foot Right of Way granted to the State of Washington by instrument recorded in Book 42, Page 499; thence Northwesterly along said Westerly line of State Highway 89.49 feet more or less to the Northeast Corner of a Tract of land Conveyed to Jerry Carter et ux by instrument recorded in Book 163, Page 940; thence North  $88^{\circ} 39' 49''$  West 123.13 feet along said Carter's North line to the Northwest Corner of said Carter Tract; thence South  $01^{\circ} 18' 56''$  West 80 feet to the True Point of Beginning.

Gary H. Martin, Skamania County Assessor

Date 12-31-01 Parcel # 3-1-17-4-P01

*THM*



STATE OF WASHINGTON, }  
County of Stevenson } ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Timothy J. Waters and  
Kaeli S. Waters to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of August, 2001

Notary Public  
State of Washington  
JAMES R COPELAND, JR  
MY COMMISSION EXPIRES  
September 13, 2003

J R Copeland Jr  
Notary Public in and for the State of Washington,  
residing at Stevenson

My appointment expires 9-17-03

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_