

Recording Request By:  
CONSECO FINANCE SERVICING  
CORP.

And After Recording Return To:  
CONSECO FINANCE SERVICING CORP.  
ATTN: LOAN PROCESSING  
1400 TURBINE DRIVE  
RAPID CITY, SOUTH DAKOTA 57703

Scp 24482

FILED - INDEXED  
STAFF - 12/31/01  
BY SKAMANIA CO, INC.

DEC 31 10:35 AM '01

*Olawry*  
GARY H. OLSON

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, CONSECO FINANCE SERVICING CORP.  
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,  
Flint, MI 48501-2026 its successors and assigns, as nominee for HOMESIDE LENDING, INC.

its successors and assigns, 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222  
all its rights, title and interest in and to a certain Deed of Trust executed by MARSHALL O. SKAAR AND JANET M.  
SKAAR HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
MICHAEL D. BOHANNON, ATTORNEY  
and bearing the date of the 26th day of DECEMBER, 2001 and recorded on Dec 31, 2001, Trustee,  
WASHINGTON in the office of the Recorder of SKAMANIA day of  
in Book 218 at Page(s) 813 County, State of

Sign on the 21<sup>st</sup> day of December, 2001

THIS PROPERTY IS MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT A,  
TOGETHER WITH A SECURITY INTEREST IN THAT CERTAIN 2000, 48 X 41, PALM  
HARBOR MOBILE HOME, SERIAL NUMBER PH204347ABC.  
A.P.N. #: 24482

CONSECO FINANCE SERVICING CORP.

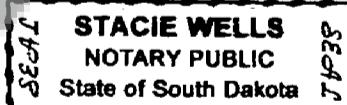
*Toni Broom*  
By: Toni Broom  
Its: LP Manager

State of SOUTH DAKOTA  
County of PENNINGTON SS.

On the 21<sup>st</sup> day of December, 2001 before me, a Notary Public, personally appeared  
*Toni Broom*  
LP Manager to me known, who being duly sworn did say that he/she is the  
of CONSECO FINANCE SERVICING CORP.

and that said instrument was signed on behalf of said corporation.

*Stacie Wells*  
Notary Public



My Commission Expires May 10, 2003

Address of Preparer:

1400 TURBINE DRIVE, RAPID CITY, SD 57703

Intervening Assignment: this assignment is not subject to the requirements of section 275 of the real property law because it  
is an assignment in the secondary mortgage market.

MIN:1001308-0002989887-5 MERS Telephone (888) 679-6377

**Exhibit A**

**Lots 4 and 5 Chester R. Nelson according to the  
recorded Plat thereof recorded in Book A of Plats,  
Page 111, in the County of Skamania, State of  
Washington.**

UNOFFICIAL  
COPY