

143186

Return Address:
Skamania County
Attn: Civil Department
Box 790
Stevenson, WA 98648
Cause#: 01 2 00105 3

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SKAMANIA CO. WASH.
BY *Skamania Co. Civil Dept.*
Sheriff's Office
DEC 13 10 10 AM '01
U. Olson
AUDITOR
GARY H. OLSON

Document Title(s): (or transactions contained therein)

1. Notice of Execution of Real Property
2. Writ of Execution
- 3.
- 4.

Grantor(s): (Last name first, then first name and initials)

1. Erick G. Rudback
- 2.
- 3.
- 4.
5. Additional names on page _____ of document.

Grantee(s): (Last names first, then first name and initials)

1. Linda L. Stopher
- 2.
- 3.
- 4.
5. Additional names on page _____ of document.

Legal Description: (abbreviated: i.e. lot, block, plat, or section, township, range) Lot 3 of Section 36, T3N, R 7 1/2E of the Willamette Meridian

Additional legal description is on page 1 & 2 of document.

Assessor's Property Tax Parcel or Account Number at the time of recording: 03 75 36 2 0 0800 00 tca 141
2/0 12-13-01

Reference Number(s) of Documents assigned or released.

Additional references on page _____ of document.

U. Olson
Auditor
GARY H. OLSON

NOTICE OF EXECUTION OF
REAL PROPERTY

LINDA L. STOPHER)
 Plaintiff(s))
vs.)
)
ERICK G. RUDBACK)
)
 Defendant(s))

STATE OF WASHINGTON,)
)
County of Skamania) ss.

NOTICE IS HEREBY GIVEN that under and by virtue of a Writ of Execution or Order of Sale issued out of the Superior Court of the State of Washington, for the County of Skamania, of which the annexed writ is a true copy, I have this day levied on all the rights, title, claim and interest of Erick G. Rudback, or either of them, of, in, and to the following described real estate, standing on the records of Skamania County in the name(s) of: Erick G. Rudback and particularly described as follows:

PROPERTY ADDRESS: 138 Bone Road, Stevenson, WA

A TRACT OF LAND IN GOVERNMENT LOT 3 IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID GOVERNMENT LOT 3, WEST 168 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 3, WEST 354 FEET; THENCE NORTH 125 FEET; THENCE EAST 270 FEET; THENCE IN A SOUTHEASTERLY DIRECTION 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

310 12-13-01

TOGETHER WITH AN EASEMENT AND RIGHT OF WAY FOR AN ACCESS ROAD 30 FEET IN WIDTH ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 3, FROM THE SOUTHEAST CORNER OF THE ABOVE

DESCRIBED TRACT CONNECTING WITH THE PUBLIC ROAD KNOWN AND
DESIGNATED AS BONE ROAD.

CHARLES R. BRYAN, SHERIFF
SKAMANIA COUNTY, WASHINGTON

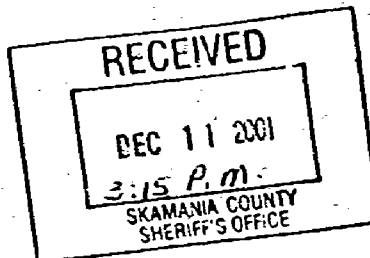
By Marlea McKenzie

DATED: 12/13/01

Marlea McKenzie
Chief Civil Deputy
PO Box 790
Stevenson Washington
(509) 427-9490

Unofficial Copy

300937



ORIGINAL

1
2
3
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6
7 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
8 IN AND FOR THE COUNTY OF SKAMANIA

9 LINDA L. STOPHER, a Single Woman,

10 Plaintiff(s)

11 v.

No. 01-2-00105-3

WRIT OF EXECUTION

12
13 ERICK G. RUDBACK, a Single Man,

14 Defendant(s).
15

16
17 THE STATE OF WASHINGTON, TO THE SHERIFF OF SKAMANIA COUNTY, Greetings:

18 WHEREAS, on the 2th day of November, on motion of Plaintiff, this court made an order
19 granting a Decree of Foreclosure and issuing a Writ of Execution ordering the foreclosure of Plaintiff's
20 mortgage and the sale of the premises described in the complaint filed herein in the manner provided by
21 law;

22 KIELPINSKI & WOODRICH
23 ATTORNEYS AT LAW

24 40 Cascade Avenue, Suite 110 * P.O. Box 510
Sevenson, Washington 98648
Telephone: (509) 427-5665
Fax: (509) 427-7618

1 NOW, THEREFORE, you, the said Sheriff, are hereby commanded to sell the real property
2 described in the Complaint and Decree, located in County of Skamania, Washington and to make return
3 of this Writ according to law.

4
5 WITNESS the Honorable E. Thompson Reynolds of the within court, and the seal thereof, this
6 11th day of December, 2001.

7
8 Lorena E. Hollis
9 CLERK OF THE SUPERIOR COURT
10 OF SKAMANIA COUNTY,
11 WASHINGTON

12
13 By Marni Vance
14 DEPUTY CLERK

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21
22 KIELPINSKI & WOODRICH
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25 Sevenson, Washington 98648
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