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FILED FOR RECORD SKAHAMA CO. WASH B SRAMANIA CO. HITLE

10. Hd 8E E L 23 USMOSER AUDITOR GARY M. OLSON

AFTER RECORDING MAIL TO:
--------------------------

David Allen

Arldress PO Box 222

City/State Carson, WA 98610

## Statutory Warranty Deed

THE GRANTOR MICHELLE MEYERDIERKS, PERSONAL REPRESENTATIVE FOR THE ESTATE OF JUDITH HAYWOOD, DECEASED

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to MAN AS HIS SEPARATE ESTATE DAVID ALLEN, A MARRIED

the following described real estate, situated in the County of

(this space for title comp Skamania

, State of Washington:

First American Title Insurance Company

KW& of the NE% of S20, T3N, R8E FULL LEGAL IS ON PAGE 2 SEE PAGE 2 FOR SPECIAL EXCEPTIONS

REAL ESTATE EXCISE TAX 219 F2 DEC - 7 2001 Werney Di Rock

PAID \$ 4728.00 SKAMANIA COUNTY TREASURER

section's Property Tax Parcel/Account Number(s): 03-08-20-2-1-0600-00

Gary H. Martin, Skamania County Assessor Date 12-7-01 Parcel # 3-8-20-2-1-600

LPB-10 (11/96)

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## EXHIBIT "A"

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 383 feet East of the Southwest corner of a tract of land conveyed to Fred P. Cotant et ux. by instrument recorded in Book 35, Page 67; thence North 153 feet to the center of a private road; thence East along said road 87 feet; thence Borth 182 feet; thence East 190 feet to the East line of the West half of the Northeast Quarter of Section 20; thence South along said East line 335 feet; thence West 277 feet to the point of beginning.

EXCEPT THAT PORTION CONVEYED TO SKAMANIA COUNTY BY INSTRUMENT, RECORDED MAY 22, 1978 IN BOOK 74, PAGE 849.

## SUBJECT TO:

Easement for access and utilities, including the terms and provisions thereof, recorded October 31, 1980, in Book 78, Page 936.

Easement for ingress, egress and utilities, including the terms and provisions thereof, recorded April 23, 1981, in Book 79, Page 639.

Easement as shown on the recorded Short Plat.

Easement as shown on the recorded Short Plat.

12-7-01 Parcel # 3-8-20-2-1-60-0

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County of Klass	<b>55</b> .		MENT - Individua
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