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BOOK 217 PAGE 653

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SKAMIA WASH
BY Security Connections

Dec 3 3 29 PM '01

AMOS
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1963460445 (998142338) (1675358038 PMA)
POOL NO. 557487

WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way

Idaho Falls, ID 83402



Assignment of Deed of Trust

ASSIGNMENT OF DEED OF TRUST

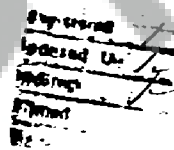
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
SEPTEMBER 27, 2000 executed by LINDA K. MORGAN, A SINGLE PERSON

to LANDMARK MORTGAGE COMPANY, Grantor,

and recorded on OCTOBER 6, 2000 in Volume 203, Trustee,
Microfilm No. _____ Page 293
Records of SKAMANIA Auditor's File No. 139334
land therein as: _____ County, Washington, describing



J=FS887.S.09415
(NMRI.WA)



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Loan No. 1963460445 (998142338) (1675358038 FNMA)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 7th day of NOVEMBER 2001, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)

COUNTY OF BINGHAM) ss

On NOVEMBER 7, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

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P=S.006.151

C=S.765.0003

J=PS887.S.09415