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BOOK 217 PAGE 425

FILED FOR RECORD
SKAMIA COUNTY WASH
BY Parks & Rec

Nov 28 2 52 PM '01
C. Laury
CARTER OLSON

Return Address:

JOE GIUSTINO, P.E., SW REGION ENGINEER
WASHINGTON STATE PARKS & RECREATION COMMISSION
11834 TILLEY ROAD SOUTH
OLYMPIA, WA. 98512-9167

RECEIVED
NOV 28 2 52 PM '01
C. Laury
CARTER OLSON

DECLARATION OF COVENANT

I (we) the undersigned, owner(s) in fee simple of the land described herein, hereby declare this covenant and place same on record.

I (we) the grantor(s) herein, am (are) the owner(s) in fee simple of (an interest in) the following described real estate situated in SKAMIA County, State of Washington; to wit:

NW 1/4 NW 1/4 SECTION 36, T 2 N, R 6 E, WM. (SEE PAGE 3)

PARCEL 02060000120100

on which the grantor(s) owns and operates a well and waterworks supplying water for public use located on said real estate, at:

BEACON ROCK STATE PARK BOAT LAUNCH AREA, 492 BEACON
ROCK MOORAGE BAY ROAD, SOUTH OF SR 14

and grantor(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantor(s) water supply.

NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantor(s), his (her) (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 (One Hundred) feet of the well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as septic tanks and drainfields, sewerlines, underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

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(Continued next page)

(DECLARATION OF COVENANT, *continued*)

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

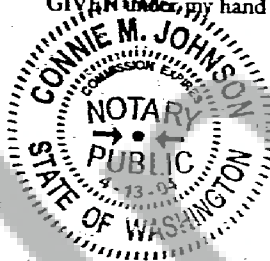
WITNESS BY MY hand ON this 15TH day of NOVEMBER, 2001

Joseph Giustino (Seal)
 _____ (Seal)
 Grantor(s)

State of Washington)
 County of Thurston)

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 15th day of November, 2001, personally appeared before me Joseph Giustino to me known to be the individual described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Connie M. Johnson
 Notary Public in and for the State of Washington, residing at Olympia
 My Commission Expires: 4-13-04

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Property Description - Situated in County of Skamania, State of Washington:

All that portion of Lot 3 of Section 36, Township 2 North, Range 6 East, W.M., lying northerly and easterly of the center of Little Creek as at present located; also all shore lands in front of and abutting upon the said tract of land; EXCEPTING the right of way of the Spokane, Portland and Seattle Railway Company, and EXCEPTING the right of way of the Northwestern Electric Company for a power line.

ALSO all that portion of Lot 5 of Section 25, Township 2 North, Range 6 East, W.M., said County and State, lying easterly of the right of way of the Spokane, Portland and Seattle Railway Company; also all shore lands in front of and abutting upon the said tract of land; EXCEPTING the right of way of the Spokane, Portland and Seattle Railway Company, and EXCEPTING the right of way of the Northwestern Electric Company for a power line.

ALSO a right of way for a public road 30 feet wide over and across the southeast quarter of Section 26, Township 2 North, Range 6 East, W.M., from the premises herein above granted to State Highway No. 8.

ALSO a right of way for a water pipe line on, over and across the southeast quarter of the southeast quarter of Section 26, Township 2 North, Range 6 East, W.M., together with the right of egress and ingress for the purpose of maintaining the said pipe line.

SUBJECT TO easements for telephone lines and rights of way of record.

(Grantor: L.W. Motley, 11.86 Acres, Date: 07/21/53 - Book 197, Page 509)

PARCEL 02060000120100