

142860

BOOK 216 PAGE 669

FILED  
SKAM  
Union Federal Bank

May 8 2 01 PM '01  
Unwider  
GARY H. OLSON

Return To: Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan-Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

Pool# UF061265  
Inv# 1984094935

Assessor's Parcel or Account Number: 03-08-08-0-0-0212-00

Abbreviated Legal Description: Lot 3, Gary Hegewald Short Plat

[Include lot, block and plat or section, township and range]

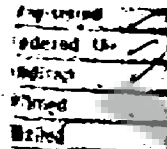
Full legal description located on page 1

### ASSIGNMENT OF DEED OF TRUST 1863345

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Chase Mortgage Company

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated May 4th, 2000, executed by

Michael Klinger, and Linda Klinger, husband and wife



Grantor, to Union Federal Bank of Indianapolis, Beneficiary  
David Fennell, Attorney

Trustee, the following described property situated in  
Skamania County, State of Washington:

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 3 of the Gary Hegewald Short Plat, recorded in Book 2 of Short Plats, Page 168, Skamania County Records.

recorded 05/05/00

under Auditor's File No. 138076

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 13th

day of June

2001

By Kent D. Saari

Its Vice President

State of Washington

County of Whitley

On this 13th day of June

, 2001, before me personally appeared

Kent D. Saari

be the Vice President

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public, Patricia M. Christman  
A resident of Whitley County  
My commission expires: 08/27/08

1319026

Washington Assignment of Deed of Trust

995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99