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FILL
SEAL
BY *Homeside Lending*
Nov 5 4 33 PM '01
Olson
GARY H. OLSON

HSL Loan No. 1280967-8 Pool No. L36003CH Loan No. 1955075245
THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4313 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any
rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of WASHINGTON, County of SKAMANIA.

Official Records on: 6/21/99 Original Loan Amount: \$124,000.00 Mortgage Date: 6/10/99
Original Mortgagor: MICHAEL B ASBJORNSEN, TAMMY M ASBJORNSEN

Doc. #: Instr. #: 135478 Cert. #: Book: 190 Page: 528
Legal: Mortgagee: NEW AMERICA FINANCIAL, INC.
Address: 41 POLAR BEAR LANE, WASHOUGAL, WA 98671
Date: 12/15/00

**CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION**

Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

Lolita Garcia
LOLITA GARCIA, ASSISTANT SECRETARY

STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON,
VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE
CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY
Corporation, on behalf of the corporation. She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



MIN: 100010980005357784
10/9/01 GWEN AUSTIN Batch #: 31 SaleID: CHS122

MERS PHONE: 1-888-679-6377

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