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Fidelity National
No. 1 2 25 FH '01

White Carry H. O'L SON

This document was prepared by: Rosanna Hernandez Trailing Doc's Dept Conseco Finance Servicing Corp 7360 S. Kyrene Rd. Tempe, AZ 85283 (888) 315-8733

MORTGAGE/DEED OF TRUST ASSIGNMENT

6910419271

Mines

भुमान्त

For value received, Conseco Bank, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated June 14th, 2001 made by Steve D. Reierson and Maxine S. Reierson, Husband and Wife, as mortgagor(s), to Conseco Bank, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Skamania, State of Washington, Auditor's File # 141437 or Book 211, Page 292, Pin # 03-09-11-0-00300-00, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A. (include Lot, Block, Plat/Section, Township & Range)

Dated this September 29th, 2001.

Requested By: Conseco Finance Servicing Crop.
WHEN RECORDING MAIL TO:
FIDELITY NATIONAL- LPS
P.O. BOX 19523 IRVINE, CA. 92623-9523

Conseco Bank, Inc.

Julie Varson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., an Utah corporation, and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this September 29th 2001.

COURTNEY BURNETT
Notary Public - Arteona
Marteapa County
My Commission Expires
March 8, 2004

Courtney Burnett

Notary Public

EXHIBIT ?

Legal Description:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATSE OF WASHINGTON.

Parcel 1D: 03-09-11-0-00300-00