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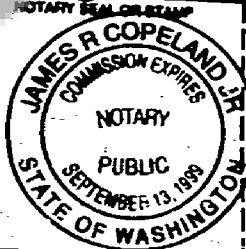
FILE NO. 100-36860  
SERIAL 100-36860-1  
BY BRANHAM CO. TITLE

Nov 1 1 59 PM '01

W. H. W. S. R.

GARY H. OLSON

**RETURN ADDRESS**

<b>STATE OF WASHINGTON</b> Department of <h1 style="margin: 0;">Licensing</h1>		<h2 style="margin: 0;">MANUFACTURED HOME APPLICATION</h2> <p style="text-align: center;"><b>PLEASE CHECK ONE</b></p>					
<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY							
<b>1 MANUFACTURED HOME</b>							
TPO / PLATE NUMBER <b>Z134853</b>	YEAR <b>1994</b>	MAKE <b>Silver</b>	LENGTH X WIDTH X HEIGHT <b>70 X 39</b>	VEHICLE IDENTIFICATION NUMBER (VIN) <b>17708434</b>			
<b>2 LAND</b>							
ADDITIONAL LEGAL DESCRIPTION ON PAGE <b>3</b> MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED						TITLE FEES	
LOT _____ BLOCK _____ PLAT NAME _____ SECTION/TOWNSHIP/RANGE _____ A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-430-732, available at your local County Auditor's Office.  Abbreviated Legal: NW¼ of Sec 34 T2N, R6E Full legal is attached on page <b>3</b>						FEE SCHEDULE: REGISTRATION FEE _____ APPLICATION FEE _____ MOBILE HOME FEE _____ ELIMINATION FEE _____ USE TAX _____ SUB-AGENCY FEE _____ TOTAL FEES & TAX _____	
<b>3 GRANTEE(S) REGISTERED LEGAL OWNER(S)</b>							
COUNTY: <b>30</b>	INCORPORATED <input checked="" type="checkbox"/> UNINCORPORATED <input checked="" type="checkbox"/>		ADDITIONAL NAMES ON PAGE <b>7</b>				
NAME OF FIRST REGISTERED OWNER <b>Brian Hall</b>			REGISTERED OWNERS <b>2</b>		LEGAL OWNERS <b>1</b>		
ADDRESS OF FIRST REGISTERED OWNER <b>451 Bob's Road</b>			CITY <b>Skamania</b>		COL CUSTOMER ACCOUNT NUMBER _____		
NAME OF FIRST LEGAL OWNER <b>Bank of America</b>					STATE <b>WA</b> ZIP CODE <b>98648</b>		
ADDRESS OF FIRST LEGAL OWNER <b>6200 Gateway</b>			CITY <b>Cypress</b>		COL CUSTOMER ACCOUNT NUMBER _____		
GRANTEE(S) <b>Department of Licensing</b>			ADDITIONAL NAMES ON PAGE _____		STATE <b>CA</b> ZIP CODE <b>90630</b>		
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: SIGNATURE OF FIRST REGISTERED OWNER AND TITLE IF APPLICABLE: _____ SIGNATURE OF SECOND REGISTERED OWNER AND TITLE IF APPLICABLE: _____							
ANYONE WHO KNOWINGLY MAKES A FALSE STATEMENT OF A MATERIAL FACT IS GUILTY OF A FELONY, AND UPON CONVICTION MAY BE PUNISHED BY A FINE, IMPRISONMENT, OR BOTH. (RCW 4A.12.210) ELIMINATION OF LEGAL OWNER IMPLICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY: <input checked="" type="checkbox"/>							
NOTARY SEAL OR STAMP 		NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE Date of Washington County of <b>Skamania</b> Signed or attested before me on <b>February 1, 1998</b> Printed Name of Applicant <b>Notary</b> Signature <b>[Signature]</b> Title <b>DEALER'S PRESENTER/NOTARY</b> Dealer No. OR <b>9-17-92</b> ANS County Office No. OR _____ Notary Expiration Date _____					
<b>DEALER'S REPORT OF SALE</b> I certify that this information is correct. The vehicle is clear of encumbrances except as shown. DEALER NAME _____ VIN # _____ DATE OF SALE _____ PURCHASE PRICE _____ TAX JURISDICTION/TAX RATE _____ DEALER'S AUTHORIZED SIGNATURE _____ <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Trust member on the reservation. (attach notarized statement of delivery).							
<b>4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL:</b> (Not for use by Sub-Agents) I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. NAME (TYPED OR PRINTED) _____ SIGNATURE _____ COUNTY OFFICER'S OPERATOR NUMBER _____ DATE _____							

TD-800-720 MARK II HOME APPL. FRYING OIL PRESS 1 of 2

INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE SIDE

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<b>5 TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
<b>6 BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	BUILDING PERMIT OFFICE/PHONE NUMBER
SIGNATURE / POSITION	DATE
Marlon Morat	509-427-9484
Building Inspector	11-17-99

### INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer in Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when taking a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

**Note:** Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

**SECTION 1** Enter the description of the manufactured home

**SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/village/plat range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

**SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

**SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

**SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

**SECTION 6** When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Pay the recording fee. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 864-8885.

EXHIBIT A

All that portion of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Westerly of the Westerly bank of Duncan Creek and Southerly of the Northerly line of the transmission line easement, 100 feet in width, granted to the United State of America for the Bonneville Power Administration's electric power transmission lines.

EXCEPT the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of the said Section 34.

Also EXCEPT a tract of land and an easement for a one-inch water pipeline granted to George S. Nielson by deed dated October 12, 1916, recorded February 16, 1917 in Book Q, Page 105.

Also EXCEPT that portion conveyed to Fred Johnson et ux by Suit No. 90-2-00160-3, filed in Skamania County.