16 70 Dr. 14 72 142619

800K 2/5 PAGE 801

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

Sounty Connections Oct 16 12 20 Ph '01 O'XWry GARY .. OLSON

## WASHINGTON

COUNTY OF SKAMANIA LOAN NO. 3855093 (8032141) [1665364690 PRA] POOL NO.00367937CD

## 

Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607 transfers to MCK. CACE ELECTROVIC REJISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORIGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION located at P.O. BOX 2026, FLINT, MI 48501-2026 all beneficial interest under that certain Deed of Trust dated DECKMBER 24, 1996 executed by KAREN ANN KEMPER, AN UNMARRIED INDIVIDUAL AS HIS/HER SEPARATE ESTATE to CENTERBANK MORTGAGE COMPANY Grantor, and recorded on JANUARY 2, 1997 in Volume 161 Trustee, Page676 Microfilm No. Auditor's File No. 127049 Records of SKAMANIA County, Washington, describing land therein as:

MIN# 100013700080321415 MERS VKU PHONE #: 1-888-679-6377

J=FM876.S.72186 (NMRI.WA)

Page 1 of 2

BOOK 215 PAGE 802

## Loan No.3855093 (8032141) [1665364690 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 14th day of SEPTEMBER 2001 , but effective the 28th day of PEBRUARY 2001

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CONTENEBANK MORIGAGE COMPANY.

DIANA ANDERSON VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

Degree 35

COUNTY OF BONNEVILLE

OnSEPTEMBER 14, 2001

before me, the undersigned, known to me to be the person who executed the within instrument as the VICE PRESIDENT

personally appeared DIANA ANDERSON

and

known to me to be the person who executed the within instrument of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

VICKIE LANDON (COMMISSION EXP. 02-15-07) NOTARY PUBLIC

VICKIE LANDON **NOTARY PUBLIC** STATE OF IDAHO

(NMRI.WA.2)

Page 2 of 2

MIN# 100013700080321415 MERS VRU PHONE #: 1-888-679-6377

P=S.2096.015

C=S.1431.0001

J=FM876.S.72186