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BOOK 215 PAGE 593

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *David Allen*

OCT 9 4 07 PM '01

*P. Lowry*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Deborah K. Allen  
Address P.O. Box 252  
City/State Carson, WA 98610

**Quit Claim Deed**

THE GRANTOR David L. Allen

for and in consideration of none

conveys and quit claims to Deborah K. Allen a married woman as her separate estate.

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

SEE PAGE 2 FOR COMPLETE LEGAL DESCRIPTION

Lot 1 of the McCormick Short Plat



Gary H. Martin, Skamania County Assessor

Date 10-9-01 Parcel # 03 75 01 00 1001 00

Assessor's Property Tax Parcel/Account Number(s): 03 75 01 00 1001 00 OCT 10 2001

Dated 10/9, 1901

Deborah K. Allen <sup>DXA</sup> David L. Allen  
(Individual)

By

(Individual)

REAL ESTATE EXCISE TAX  
21870  
PAID example  
Ch. Deery  
SKAMANIA COUNTY TREASURER

By

(President)

(Secretary)

LPB-12 (11/96)

TAX LOT 1001

PARCEL I

Lot 1 of the McCormick Short Plat as recorded in Book 2 of Short Plats at Page 78, records of Skamania County, Washington.

PARCEL II

All that portion of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 3 North, Range 7 ½ East of the Willamette Meridian, which lies Northeasterly of the Wind River Highway.

PARCEL III

A parcel of land located in the East Half of Section 1, Township 3 North, Range 7 ½ East of the Willamette Meridian in the County of Skamania, State of Washington. Said parcel also being a portion of Lot 1 as delineated on Short Plat in Book 3 of Short Plats on Page 72, being more particularly described as follows:

Beginning at the Northwest corner of that certain parcel of land conveyed to George W. Snodgrass and Thelma Snodgrass, husband and wife, know as Lot 1 as delineated on short plat in Book 2 of Short Plats on Page 145; thence south 0° 43' 32" west along the west line of said Snodgrass lot a distance of 295.11 feet to the southwest corner of said lot, said point being in the north line of that parcel conveyed to David L. Allen and Deborah K. Allen, husband and wife in Book 75 of Deeds at Page 145, Skamania County records; thence north 88° 30' 42" west along the north line of said Allen property a distance of 354 feet, more or less, to the west line of the east half of the northeast quarter of the southeast quarter; thence northerly along said west line a distance of 63 feet to the east west centerline of said section 1; thence north 57° 57' 55" east a distance of 420.47 feet to the point of beginning.



STATE OF WASHINGTON, }  
County of Skamania } ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me David L. Allen

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of October 19 2001



Peggy B. Lowry  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 2/23/03

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
President and Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)


This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of Skamania

On this day personally appeared before me David L. Allen

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
 signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of October 2001



Peggy B. Lowry  
 Notary Public in and for the State of Washington,  
 residing at Carson  
 My appointment expires 2/23/03

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

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