

142557

BOOK 215 PAGE 584

Name: HOME VALLEY WATER DISTRICT NO. 1
Address: P. O. Box 170
City and State: Stevenson, WA 98648

FILED IN RECORD
SKAMANIA COUNTY, WASH
BY Public Works

OCT 9 1 25 PM '01

GARY H. OLSON
AUDITOR

DOCUMENT TITLE:
Waterline Easement

GRANTOR:
John L. Berge and Susan D. Berge

GRANTEE:
Home Valley Water District No. 1

LEGAL DESCRIPTION:
SW 1/4 of the SW 1/4 of Section 23, Township 3 North, Range 8 East, WM.

REFERENCE NUMBERS:
Book 101, Page 315

ASSESSOR PROPERTY TAX PARCEL/ACCOUNT NUMBER:
Parcel 03-08-23-0-0-5003

REAL ESTATE EXCISE TAX

N/A

OCT - 9 2001

PAID

N/A

Dejean, Remetis
SKAMANIA COUNTY TREASURER

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000635

WATERLINE EASEMENT

The Grantor, JOHN L. BERGE AND SUSAN D. BERGE, Husband and Wife, do by these presents sell, bargain, convey and grant to HOME VALLEY WATER DISTRICT NO. 1, a Municipal Corporation, an easement of Fifteen (15) feet in width for waterline purposes over, under and across a portion of the Southwest quarter of the Southwest quarter of Section 23, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania and the State of Washington and being more particularly described as follows:

The Southerly Fifteen (15) feet, as measured perpendicular to the South Line of said Section 23, of Tax Parcel 03-08-23-0-0-5003 as filed in Book 101 at Page 315 under Auditor's File No. 101203 of the Office of Skamania County Auditor.

DATED THIS 23 day of September, 2001.

John L. Berge
JOHN L. BERGE

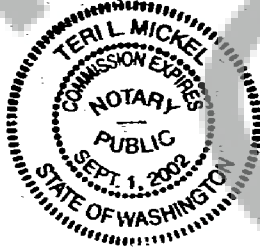
Susan D. Berge
SUSAN D. BERGE

STATE OF WASHINGTON)
County of Skamania) ss.

3-8-23-5003
10-9-01
CPL

On this day personally appeared before me JOHN L. BERGE AND SUSAN D. BERGE, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23 day of September 2001.



Kristi L. Michel
NOTARY PUBLIC in and for the State
Of Washington, residing at *Stinson*
My Commission expires: *9-1-2002*