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BY BEAUMARIA CO TITLE

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STATE OF WASHINGTON  
Department of  
**LICENSING**

**MANUFACTURED HOME APPLICATION**

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

**1 MANUFACTURED HOME**

TPN / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
	2001	Valley M	66'8" X 26'8"	VMHT2826H13638AB

**2 LAND**

MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			REAL PROPERTY TAX PARCEL NUMBER 03-07-36-1-0-0202-00
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE S36, T3N, R7E

**3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)**

COUNTY NUMBER 30	NUMBER OF REGISTERED OWNERS 2	NUMBER OF LEGAL OWNERS 1
NAME OF REGISTERED OWNER Dennis W. Wiebe	NAME OF ADDITIONAL REGISTERED OWNER Judy L. Wiebe	
ADDRESS PO Box 398	CITY Stevenson	STATE ZIP CODE WA 98648
NAME OF LEGAL OWNER Riverview Community Bank	NAME OF ADDITIONAL LEGAL OWNER	
ADDRESS PO Box 1068	CITY Camas	STATE ZIP CODE WA 98607

**DEPARTMENT OF LICENSING**  
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I AM THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, if applicable *Dennis W. Wiebe*

Signature of Additional Registered Owner and Title, if applicable *Judy L. Wiebe*

NOTARY SEAL OR STAMP  
State of Washington  
Notary Public  
State of Washington  
JAMES R COPELAND, JR  
MY COMMISSION EXPIRES  
September 13, 2003

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE  
County of *Skamania* Signed or attested before me on *June 26, 2001*  
Signature *J. R. Copeland* NOTARY OR AGENT  
PRINTED NAME OF NOTARY *J. R. Copeland* AND: County/Office No. OR *9-17-07*  
Title *Notary* Dealer No. OR *9-17-07*  
DEALERSHIP POSITION/AGENT/NOTARY Notary Expiration Date

**4 TITLE COMPANY CERTIFICATION**  
I certify that the legal description of the land and ownership is true and correct per the real property records.  
NAME (TYPED OR PRINTED) *Marlon Moat* TITLE COMPANY / PHONE NUMBER  
SIGNATURE / POSITION

DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

**5 BUILDING PERMIT OFFICE CERTIFICATION**  
I certify that:  the manufactured home has been affixed to the real property as described.  
 a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED) *Marlon Moat* BLDG PERMIT OFFICE PHONE # *509-427-9484* BLDG PERMIT # *50-01*  
SIGNATURE / POSITION  
DATE  
TD-420-729 MANUF HOME APPL (WAS) OR Page 1 of 2  
*Marlon Moat, Building Inspector 10-3-01*

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**6 SIGNATURE OF LEGAL OWNER**

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE *Kelly L. McKenzie*

Signature of Additional Legal Owner and Title, IF APPLICABLE

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE

Notary Public	State of Washington County of <i>Skamania</i>	Signed or attested before me on <i>10-2-01</i>
State of Washington, <b>JAMES R COPELAND, JR</b> MY COMMISSION EXPIRES September 13, 2003	PRINT NAME OF LEGAL OWNER <i>James R. Copeland Jr.</i>	Signature <i>J. R. Copeland Jr.</i> PRINTED NAME OF NOTARY <i>James R. Copeland Jr.</i>
	PRINT NAME OF LEGAL OWNER <i>James R. Copeland Jr.</i>	County/Office No. OR AND: Dealer No. OR Notary Expiration Date <i>9-13-03</i>
DEALERSHIP, POSITION/AGENT/NOTARY		

**7 LAND DESCRIPTION** (A legal description of the land can be obtained from the local County Assessor's Office)

**8 DEALER'S REPORT OF SALE**

I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.  
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED)	WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).		

**9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL:** (Not for use by Subagents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED) <i>Angela Moser</i>	COUNTY OFFICE/VFS OPERATOR NUMBER <i>30-01-08</i>
SIGNATURE <i>Angela Moser</i>	DATE <i>10-3-01</i>

**10 TITLE FEES**

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
TOTAL FEES & TAX					

**IMPORTANT:** Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle Licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

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6 SIGNATURE OF LEGAL OWNER SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.			
Signature of Legal Owner and Title, IF APPLICABLE			
Signature of Additional Legal Owner and Title, IF APPLICABLE			
NOTARY SEAL OR STAMP	NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE		
	Signed or attested before me on _____		
by	PRINT NAME OF LEGAL OWNER	Signature	NOTARY ON AGENT
by	PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY	County/Office No. OR Deed No. OR Notary Expiration Date
Title DEALERSHIP POSITION/AGENT/NOTARY			
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)			
8 DEALER'S REPORT OF SALE I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.			
DEALER NAME (TYPED OR PRINTED)		WA DEALER NUMBER	DATE OF SALE
Valley Quality Homes 81840 -		3913179	4496 7/12/01
Dealers AUTHORIZED SIGNATURE Bella Mata			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).			
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED)		COUNTY OFFICE/MS OPERATOR NUMBER	
SIGNATURE			

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## EXHIBIT "A"

A tract of land in the Northeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at the Northeast corner of said Section 36; thence South  $0^{\circ}40'20''$  West along the East section line of said Section 36, a distance of 1312.00 feet to the Southeast corner of said subdivision; thence North  $89^{\circ}31'34''$  West along the South line of said subdivision, a distance of 974.39 feet to a yellow plastic survey marker imprinted "Bell Design 11873" set on a 5/8-inch diameter rebar and the True Point of Beginning, which is also the Southwest corner a tract of land conveyed to Dennis W. Wiebe et ux by instrument recorded in Book 207, Page 555; thence North  $89^{\circ}31'34''$  West along the South line of said subdivision, a distance of 161.82 feet to a yellow plastic survey marker imprinted "Bell Design 11873" set on a 5/8-inch diameter rebar, which is the Southeast corner of a tract of land conveyed to Dennis W. Wiebe et ux by instrument recorded in Book 207, Page 551; thence North  $4^{\circ}27'55''$  West, a distance of 345.63 feet to a point on the South right of way line of a County road designated as Simmons Road, said point is monumented with a yellow plastic survey marker imprinted "Bell Design 11873" set on a 5/8-inch diameter rebar, to the Northwest corner of the Wiebe tract recorded in Book 207, Page 555; thence South  $9^{\circ}28'13''$  East, a distance of 392.75 feet to the True Point of Beginning.