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FILED
SKAMIA COUNTY WASH
BY City of Stevenson

OCT 3 1 48 PM '01

P. Gary
AUDITOR
GARY M. OLSON

RETURN ADDRESS:

City of Stevenson
PO Box 371
Stevenson, WA 98648

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Utility Easement
2. _____
3. _____
4. _____

GRANTOR(S) (Last name, first, then first name and initials)

1. Hopkins, Ronald L. Contract Purchaser
2. Hole Bay A and
3. Hole Lisa J
4. _____

REAL ESTATE EXCISE TAX

☐ Additional Names on Page _____ of Document.

N/A

GRANTEE(S) (Last name, first, then first name and initials)

1. City of Stevenson
2. _____
3. _____
4. _____

OCT - 3 2001

PAID

[Signature]
SKAMIA COUNTY TREASURER

☐ Additional Names on Page _____ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

03-07-36-13-2003 plus east 25' of lot 2
Lot 4 of the Shoell-Stacy Short Plat

☒ Complete Legal on Page 1 of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

☐ Additional Numbers on Page _____ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax parcel ID is not yet assigned.

☐ Additional Parcel Numbers on Page _____ of Document.

3-7-36-1-3-2003
10-3-01

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

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Tax Parcel 03-07-36-13-2003

UTILITY EASEMENT

THE GRANTORS: Ronald L. Hopkins, Contract Purchaser,
Lisa J. Hole and Ray A. Hole, Owners

GRANTEE: City of Stevenson

The Grantors, for valuable consideration, grant, bargain, sell and convey to the City of Stevenson, a municipal corporation of the State of Washington, its successors and assigns, hereafter referred to as the City, a permanent right to operate and maintain a waterline under the following described land as herein described:

AN EASEMENT FOR A WATERLINE ACROSS THE NORTHERLY TEN FEET OF LOT 4 OF THE SHOELL-STACY SHORT PLAT, RECORDED IN BOOK T OF SHORT PLATS, PAGE 33, DEED RECORDS OF SKAMANIA COUNTY.

TO HAVE AND TO HOLD the above easement unto said City, its successors and assigns, forever.

Grantors reserve the right to use the surface of the land for walkways, driveways, planting, and related purposes; and all facilities shall be at a depth consistent with these purposes. No building shall be placed upon the granted property, however, without the written permission of the City.

The only other persons, firms, or corporations known by Grantors to have any interest in the granted property are NA

Dated this 2 day of October, 2001.

3-7-36-1-3-2003
10-3-01
CR-1

Ron Hopkins Oct 2, 2001
Ron Hopkins

Lisa J. Hole
Lisa J. Hole

Ray A. Hole
Ray A. Hole

STATE OF WASHINGTON

County of Clallam

On this day personally appeared before me RON HOPKINS, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22 day of September, 2001.

Dee Dumble
Notary Public in and for the State of Washington,
residing at Stevenson
Sequim

STATE OF Washington
County of Clallam

On this day personally appeared before me LISA J. HOLE AND RAY A. HOLE, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of September, 2001.

Dee Dumble
Notary Public in and for the State of Washington
residing at Sequim

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STATE OF WASHINGTON)

County of Skamania) ss

On this day personally appeared before me RON HOPKINS, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his own voluntary act and deed, for the uses and purposes therein mentioned.



under my hand and official seal this 2nd day of October, 2001.

[Signature]
Notary Public in and for the State of Washington,
residing at Stevenson.

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