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When Recorded, Mail To:
Chase Manhattan Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: R. Bond/Document Control Dept.-400
Loan # 14332019-446

BOOK 215 PAGE 240

FILED IN RECORD
STATE OF WASH
BY SKAMANIA CO. TITL

OCT 2 11 34 AM '01
GARY H. OLSON

SR 24222

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1878014033

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at who resides at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10038

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES H. GARLAND AND GLENDA F. RATLIFF GARLAND, HUSBAND AND WIFE

Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: NOVEMBER 8, 2000 Amount Secured: \$ 135,920.00

Recorded 4/14/00 Book 204 Page 387 139 648

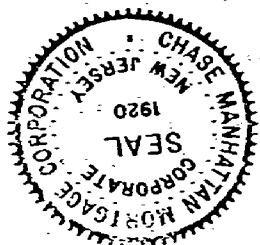
Lot SEE ATTACHED LEGAL, Block , County of SKAMANIA , State of WASHINGTON

Property Address: 262 RIVER GLEN RD, WASHOUGAL, WA 98671

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 21st day of DECEMBER 2000.



CHASE MANHATTAN MORTGAGE CORPORATION

By: *Sonia Hernandez*
SONIA HERNANDEZ, ASSISTANT TREASURER

ATTEST: *Cari Allen*
By: *Cari Allen*
CARI ALLEN, ASSISTANT TREASURER

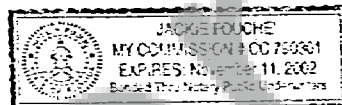
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STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, JACKIE FOUCHE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SONIA HERNANDEZ, personally known to me to be the ASSISTANT TREASURER of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at who resides at 4915 Independence Pkway, Tampa FL 33634, and CARI ALLEN, known to me to be the ASSISTANT TREASURER of said corporation, who resides at who resides at 4915 Independence Pkway, Tampa FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal 21st day of DECEMBER 2000.

Jackie Fouché
Notary Public State of Florida at Large.



PREPARED BY: Sonia Hernandez-(813)-881-2695
Chase Manhattan Mortgage Corporation
4915 Independence Pkway
Tampa, FL 33634

12/00

EXHIBIT "A"

PARCEL I

Lot 20 of Block One of River Glen on the Washougal, according to the official plat thereof on file and of record at Page 132 Book "A" of plats, Records of Skamania County Washington.

Except that portion thereof lying Easterly of the following described line:

Beginning at a point on the curve of the Northerly line of the said Lot 20 which is 27.90 feet Westerly, when measured along said curve line, from the Northeast corner of said Lot; thence South $22^{\circ}30'$ West 100 feet; thence South $16^{\circ}58'30''$ East, parallel with the Easterly line of said Lot, 240 feet more or less, to the thread of the Washougal River.

PARCEL II

A tract of land located in the Southwest Quarter of the Southwest Quarter of Section 23, Township 2 North, Range 5 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of the said Section 23; North 560 feet from the Southwest corner of the said Section 23, said point being the Northwest corner of a tract of land conveyed to Woodrow I. Taylor by deed recorded at Page 204 of Book 57 of Deeds, Records of Skamania County, Washington; thence North along the section line aforesaid 173.63 feet, more or less, to the Southwest corner of Lot 20 of River Glen on the Washougal according to the official plat thereof recorded at Page 132 of Book A of Plats, records of Skamania County Washington; thence following the South line of the said Lot 20 South $89^{\circ}56'25''$ East 114.20 feet, more or less, to the center of the channel of the Washougal River; thence in a Southerly direction following the center of the channel of the Washougal River to a point East of the Point of Beginning; thence West to the Point of Beginning.