

142462

BOOK 215 PAGE 236

FILED IN BOOK 215
PAGE 236
BY SKAMANIA CO. TITLE

Oct 2 11 07 AM '01
Auditor
GARY M. OLSON

WHEN RECORDED, MAIL TO:

HART WEST FINANCIAL INC.
6560 NORTH SCOTTSDALE
ROAD SUITE F 201
SCOTTSDALE, ARIZONA
85253

Pay to order of
Federal Reserve Bank
of San Francisco
San Francisco, CA 94111
10/2/01

Order No. 23962
Escrow No. 23962
Loan No. 789887-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE HUNTINGTON MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 24, 2001
executed by MICHAEL M. LEON AND KATHERINE M. LEON, HUSBAND AND
WIFE

to SKAMANIA COUNTY TITLE CO. Trustor,
and recorded as Instrument No. 222 on 10-2-2001 in book 215, page 236, of Official Records in the County Recorder's office of SKAMANIA County, WASHINGTON, describing land therein as:

A TRACK OF LAND IN THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN
THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS
FOLLOWS: LOT 2 OF THE LARUE SHORT PLAT, RECORDED IN BOOK 2 OF
SHORT PLATS, PAGE 14, SKAMANIA COUNTY RECORDS.
A.P.N. #: 01-05-11-2-0-0700-00

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ARIZONA
COUNTY OF MARICOPA

SS.

HART WEST FINANCIAL INC.,
AN ARIZONA CORPORATION

On 9/24/01

before me

CINDY SCHWEIKERT, VICE PRESIDENT

personally appeared CINDY SCHWEIKERT,
VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s), acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

