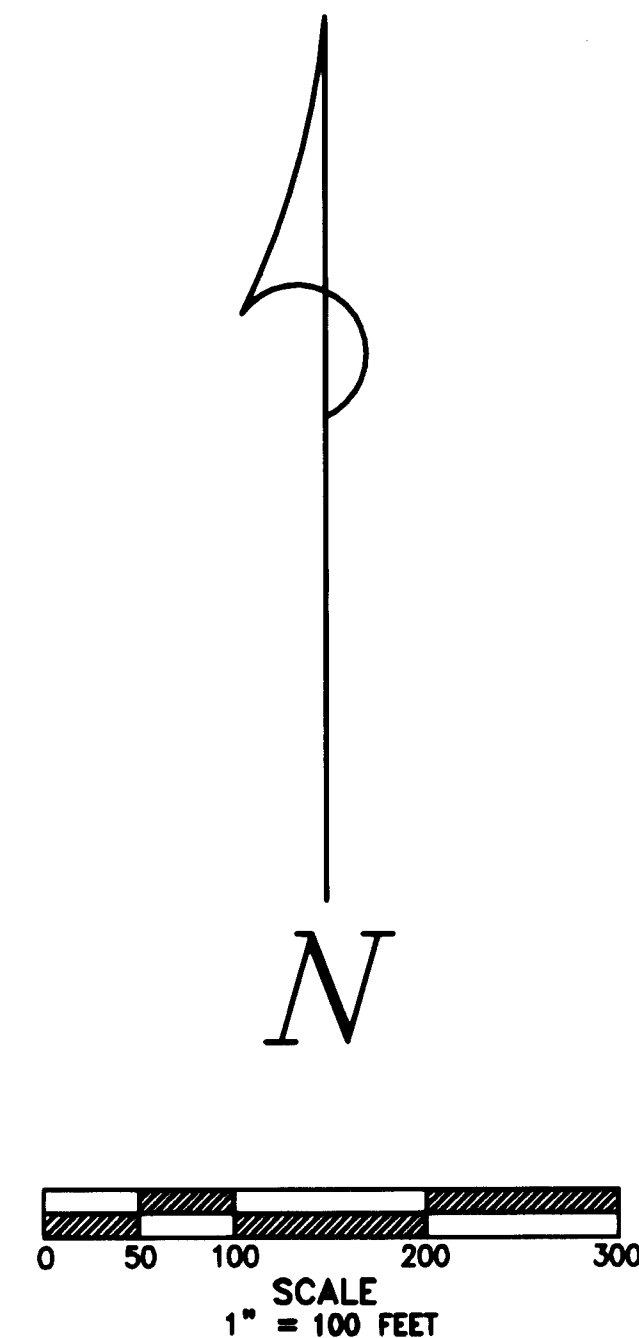


# **SURVEY in NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.36, T.4 N., R.7 $\frac{1}{2}$ E., W.M.**

Parcel No. 04-7 $\frac{1}{2}$ -36-0-0-0400-00



## **LEGEND**

- Set 5/8"x30" iron rod w/1" red plastic cap
- Calculated for dimensions
- Monument found (F) or of record (R)
- ( ) Call of record
- /// Marked line

Trantow Surveying makes no warranty as to matters of unwritten title; environmental concerns; the accuracy or position of features shown without dimension.

TRANTOW SURVEYING, INC.  
412 W. Jefferson-POB 287  
Bingen, WA 98605-0287  
Ph 509/493-3111 Fx 509/493-4309  
Member of Land Surveyor's Assoc. of Washington

SURVEY FOR  
**THOMAS BROWN**

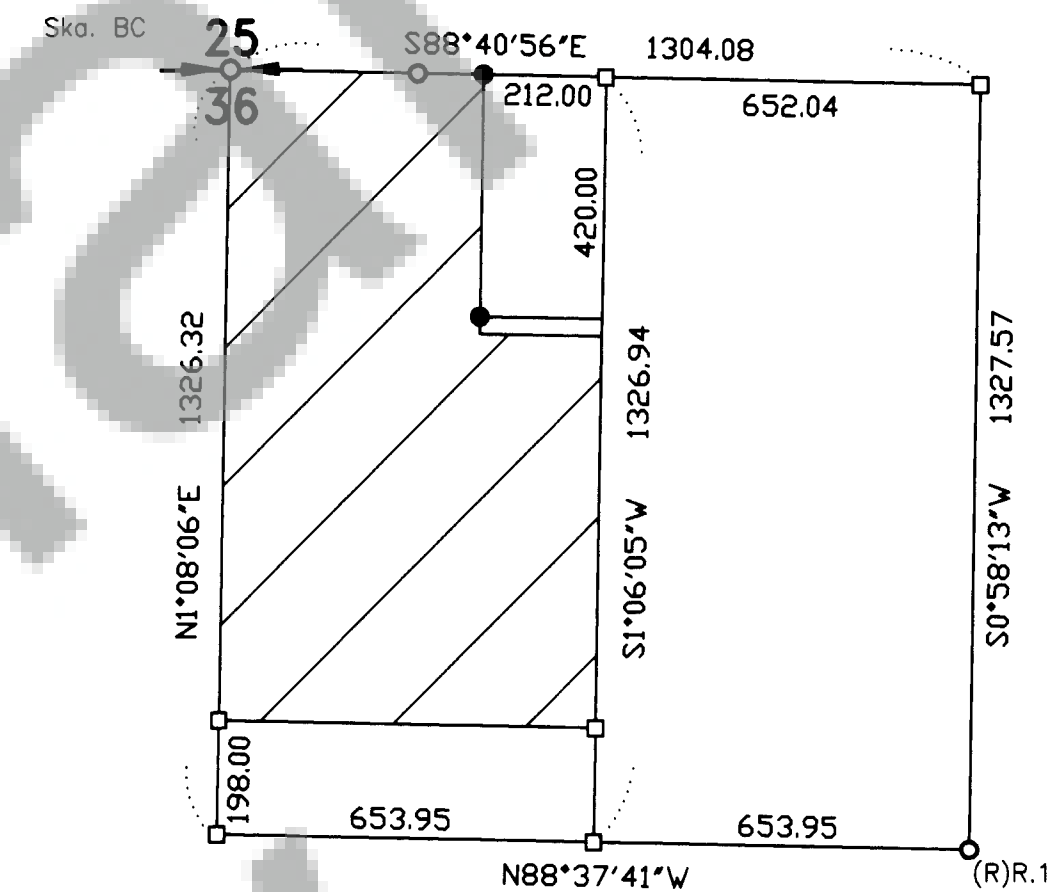
SKAMANIA CO., WASHINGTON

Project #:1950 KW



Description of parcel may be found at Book 188, Page 675 of Deeds.

**14.73 $\pm$ Ac.**  
(including roads)



NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec.36  
No Scale

**TRAVERSE STATEMENT & SURVEY NARRATIVE:** A closed field traverse for the parcel shown was made with a Sokkia five-second total station and related measuring equipment, all of which met State standards of WAC 332-130 at the time of this survey. Acceptable raw angular and distance closures in excess of 1:10000 were balanced by compass adjustment to effect mathematical closure. Physical appurtenances which may be in conflict with existing conditions or items of record are noted as shown. Field work was conducted during the period of July 25 - August 9, 2001, the purpose of which was to mark the lines as shown.

## **REFERENCES:**

1. B.2, P.148 Surveys, #97611, LS16337
2. B.3, P.200 Short Plats, #111946, LS15673
3. B.2, P.47 Surveys, #93530, LS18731
4. B.3, P.89 Surveys, #113464, LS15673

Basis of bearings taken from Ref. 1.

References listed are considered as part of this drawing and may provide survey information or detail not shown hereon.

## **SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Thomas Brown in July, 2001.

*Terry N. Trantow* 9-11-01  
Terry N. Trantow, PLS 15673 Date

## **AUDITOR'S CERTIFICATE**

Filed for record this 18<sup>th</sup> day of September, 2001 at 10:11am in Book 3 of SURVEYS at Page 407 at the request of Trantow Surveying.

*Gary M. Olson* by *P. Lavy*  
County Auditor Deputy