

142331

BOOK 214 PAGE 739

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
620 S. WOODRUFF
IDAHO FALLS, ID 83401

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Security Connections*

SEP 14 3 49 PM '01
P. Larry
AUDITOR
GARY H. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 0102058616-A
POOL NO.



Assignment-Interiv.-Recorded

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ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR
U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY
located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE
CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS
HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS
located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
OCTOBER 3, 1997 executed by STANLEY W. ANDERSEN

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, Grantor,
and recorded on OCTOBER 23, 1997 in Volume 170, Trustee,
Microfilm No. 129578 Auditor's File No. 129578 Page 220
Records of SKAMANIA County, Washington, describing
land therein as:

MIN# 100025920000993798 MERS VRU PHONE #: 1-888-679-6377

J-AL897.S.07684
(NMRI.WA)



Loan No.

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Loan No. 0102068616-A

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of APRIL 2001, but effective the 5th day of FEBRUARY 2001.

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

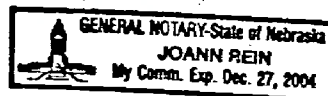
By *Jan Walsh*
JAN WALSH
ASSISTANT VICE PRESIDENT

By *Susan J. Green*
SUSAN J. GREEN
ASSISTANT SECRETARY

STATE OF NEBRASKA)
COUNTY OF SCOTTS BLUFF) ss

On APRIL 25, 2001, before me, the undersigned, personally appeared JAN WALSH known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

JoAnn Rein
JOANN REIN (COMMISSION EXP. 12-27-04)
NOTARY PUBLIC



(NMRI.WA.2) Page 2 of 2
MIN# 100025920000993798 MERS VRU PHONE #: 1-888-679-6377
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