

BOOK 214 PAGE 737

FILED IN THE THIRD  
SKAM... WASH  
BY *Security Connections*

SEP 14 3 34 PM '61

CALL FOR  
GARY H. OLSON

COUNTY OF SKAMANIA  
LOAN NO. 0102068516  
POOL NO.

[illegible]

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363 transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS located at P.O. BOX 2026, FLINT, MI 48501-2026 all beneficial interest under that certain Deed of Trust dated NOVEMBER 22, 1997 executed by STANLEY W. ANDERSEN

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, Grantor,  
and recorded on JANUARY 7, 1998 in Volume 172, Trustee,  
Microfilm No. 130189 Page 316  
Records of SKAMANIA Auditor's File No. 130189  
land therein as: County, Washington, describing

MIN# 100025920000993798 - MERS VRU PHONE #: 1-888-679-6377

J=AL897.S.03380  
(NMRI.WA)

Page 1 of 2

BOOK 214 PAGE 738

Loan No. 0102068616

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 15th day of MARCH 2001, but effective the 5th day of FEBRUARY 2001.

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By Shawn Biven  
SHAWN BIVEN  
ASSISTANT VICE PRESIDENT

By Cheryl A. Splichal  
CHERYL A. SPLICHAL  
ASSISTANT SECRETARY

STATE OF NEBRASKA )  
COUNTY OF SCOTTS BLUFF ) ss

On MARCH 15, 2001, before me, the undersigned, personally appeared SHAWN BIVEN known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.



Sandra J. Hanson  
SANDRA J. HANSON (COMMISSION EXP. 02-23-05)  
NOTARY PUBLIC

(NMRI.WA.2) Page 2 of 2  
MIN# 100025920000993798 MERS VRU PHONE #: 1-888-679-6377  
P=S.001.3380 C=S.667.0002 J=AL897.S.03380