142329

800K 214 PAGE 735

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

FILED FOR PEGOND Security Convectors SEP 14 3 90 1H '01 GARY H. OLSON

## WASHINGTON

COUNTY OF SKAMANIA LOAN NO.0102051398 POOL NO.

## I PROPER HEALT HE SOUR SUIDS HAVE IN 1881

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR
U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY
transfers to MORICAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE
CORPORATION THE RESIDENCE RESIDENTIAN SYSTEMS, A DELAWARE
located at P.O. Box 2026 Filting We
all beneficial interest under that certain Deed of Trust dated  APRIL 15, 1997  executed by DORIS MAESNER
DORIS MARSNER
to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATOR OF THE SMALL
to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION
Auditoria in the second
Country of Standard A
land therein as: County, Washington, describing
Try sis we
1900 to TV
16 g to 5
Place .
IN# 100025920000977544 MERS VEU PHONE #: 1-888-570-5277 VEST

Page 1 of 2

J=AL897.S.03379

(NMRI.WA)

BOOK 214 PAGE 736

Loan No.0102051398

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 15th day of MARCH 2001 \_, but effective the 5th day of FEBRUARY 2001

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

SHAWN BIVEN ASSISTANT VICE PRESIDENT

BY Cheryl A. Shillal CHERYL A. SPLICHAL ASSISTANT SECRETARY

STATE OF NEBRASKA ) ss COUNTY OF SCOTTS BLUFF

On**MARCH 15, 2001** , before me, the undersigned, personally appeared SHAWN BIVEN known to me to be the person who executed the within instrument as the ASSISTANT VICE

known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

GENERAL NOTARY - State of Nebraska SANDRA J. HANSON SANDRA J. HANSON (COMMISSION EXP. 02-23-05) My Comm. Exp. Febr. 23, 2005.

NOTARY PUBLIC

(NMRI.WA.2) Page 2 of 2 MIN# 100025920000977544 MERS VRU PHONE #: 1-886-679-6377 P=S.001.3379 C=S.667.0001 J=AL897.S.03379