142326

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FILED F. SORD SKAR ASH B Saundra Willing GARY H. OLSON

**AFTER RECORDING MAIL TO:** 

Roy A. Willing

Address PO Box 411

City/State Carson, WA 98610

## **Quit Claim Deed**

THE GRANTOR Roy Anthon Willing, as his seperate property, in undivided one fourth interest

for and in consideration of love and affection, and by way of gift.

conveys and quit claims to Beverly Joan Gallipo as her seperate property

the following described real estate, situated in the County of

First American Title 21774 SEP 14 2001 PAID exempt SKAMANIA COUNTY TREASURER

Skamania

. State of Washington,

together with all after acquired title of the grantor(s) therein: Commencing at a point 400 feet west of the southeast corner of Lot 3, Stevenson Park Addition, according to the official plat thereof on file and of record in the office of the Auditor of Skamania County Washington; thence west to the center of Kanaka Creek; thence northerly along the center of Kanaka Creek to the intersection with the north line of said Lot 3, Stevenson Park Addition; thence east to a point due north of the place of beginning; thence south to point of beginning. EXCEPTING therefrom a roadway along the southerly line thereof for convenient access to property in Lot 2 of Stevenson Park Addition. ALSO, GRANTING to the Grantees the right of common users for a road along a strip of land 15 feet wide from the southerly corner of the above conveyed tract of land in an easterly direction along the dividing line between Lots 2 and 3 to County Road.

Assessor's Property Tax Parcel/Account Number(s): 03 07 14 1300 00

Dated September 13

Gary H. Martin, Skamania County Assessor

Date 9-14-41 Parcel # 3-7-36-1-4-1300

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\* Time d

LPB-12 (11/96)

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County of Skamania 155		· .	XGMENT - Individual
On this day personally appeared before	ene Roy Antho	on Willing	
o be the individual(s) described in and who signed the same as	free and voluntary act and o	seed, for the uses and purposes	that Actioned.
GIVEN under my hand and official sea	al this <u>/3/A</u> day of .	September	, <u>200</u> /
OV.	Notary residing My appointme	Acres State of the State of the Carson  at Carson  at Carson  at Carson	<u>L</u> askington
STATE OF WASHINGTON.	<del>\</del>	ACVANCIAR FO	GMENT - Corporate
County of Ss.	***	W	•
County of SS.  On this day of  Vashington, duly commissioned and swo	orn, personally appeared	the undersigned, a Notary PuN	•
On this day of	en, personally appearedsod	the undersigned, a Notary PuN	
On this day of	andseries andseries andseries are severetary, respectively, or regoing instrument, and acknow and purposes therein mentioned and that the seal affixed (if any)	the undersigned, a Notary Publ  f	to me known to be the
On this day of	andseries andseries andseries are severetary, respectively, or regoing instrument, and acknow and purposes therein mentioned and that the seal affixed (if any)	the undersigned, a Notary Publ  f	to me known to be the
On this day of	sen, personally appeared and Secretary, respectively, or regoing instrument, and acknow and purposes therein mentioned, and that the seal affixed (if any) eto affixed the day and year fir	the undersigned, a Notary Published and on oath stated that is the corporate seal of said corporate above written.	to me known to be the the free and voluntary