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Return Address: Charles Smith
PO Box 13644
Portland, OR 97213

FILED FOR RECORD
SKAMANIA CO WASH
BY *Charles Smith*

SEP 7 12 33 PM '01
G. H. Olson
AUDITOR
GARY H. OLSON

RECORDER'S NOTE:
NOT AN ORIGINAL DOCUMENT

**Skamania County
Department of Planning and
Community Development**

Skamania County Courthouse Annex
Post Office Box 790
Stevenson, Washington 98648
509 427-9458 FAX 509 427-8283

Letter Amendment to Director's Decision NSA-01-38

APPLICANT: Charles Smith
FILE NO.: Amendment to NSA-01-38
REFERENCE NO.: Administrative Decision for NSA-01-38, recorded in Book 213, Page 184, Auditor's file # 141914, recorded on August 6, 2001.
PROJECT: Single family dwelling with detached garage.
LOCATION: End of Spring Lane, in Skamania; Section 34 of T2N, R6E, W.M. and identified as Skamania County Tax Lot # 2-6-34-108.
LEGAL: See page 4.
ZONING: General Management Area, Residential (R-5).

August 31, 2001

Dear Charles,

The Planning Department issued a Director's Decision on July 19, 2001 for the above referenced application. On August 8, 2001 the Planning Department received a letter (enclosed) from you stating that you would like to have a mobile home temporarily placed on the subject property for use while building the approved detached garage that will contain a temporary dwelling for use while your home is being built. In your letter you stated that the mobile home would not exceed 24'x60'. In a phone conversation on August

Supervisor ☒
Deputy Supervisor ☒
Director ☒
Planning ☒
Public Works ☒
Utilities ☒
Finance ☒
Legal ☒
Records ☒
Community Development ☒
Other ☒

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30,2001, you stated that the actual size of the mobile home would be 24'x48' and would have an attached carport along with an 8'x10' utility shed. This use is allowed as long as the following condition is added to the Conditions of Approval which are in your original Director's Decision:

- 14) Within 30 days of receiving the occupancy permit for the garage with the temporary living quarters, the mobile home and all associated structures shall be de-commissioned as a residence and removed from the subject property. The County Building Inspector shall assure that all modifications to de-commission it are completed in accordance with all State and County Building Codes.

Pursuant to SCC §22.06.080(B), a change or alteration to an approved action, if determined to be minor by the Director, may be "deemed consistent with the provisions of this Title and the findings and conclusions on the original application." I have determined that the proposed request constitutes a minor change; therefore, the original decision shall be amended to include the above mentioned changes.

All of the original conditions in the Director's Decision are still valid and shall be complied with. As a reminder, this letter amendment needs to be recorded at the County Auditor's office along with your Administrative Decision. If you have any questions, please give me a call at 509-427-9458.

Sincerely,

Steve Grichel

Steve Grichel
Associate Planner

APPEALS

This Administrative Decision of the Director shall be final unless reversed or modified on appeal. A written Notice of Appeal may be filed by an interested person within 20 days from the date hereof. Appeal may be made to the Skamania County Board of Adjustment, P.O. Box 790, Stevenson, WA 98648, on or before April 24, 2001. Notice of Appeal forms are available at the Department Office.

WARNING

On November 30, 1998 the Columbia River Gorge Commission overturned a Skamania County Director's Decision 18 months after the 20 day appeal period had expired. You are hereby warned that you are proceeding at your own risk and Skamania County will not be liable for any damages you incur in reliance upon your Director's Decision or any amendments thereto.

cc: Skamania County Building Department
Skamania County Assessor's Office
Persons submitting written comments in a timely manner
Yakama Indian Nation

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Confederated Tribes of the Umatilla Indian Reservation
Confederated Tribes of the Warm Springs
Nez Perce Tribe
Columbia River Gorge Commission
U.S. Forest Service - NSA Office
Board of County Commissioners
Washington Department of Fish and Wildlife

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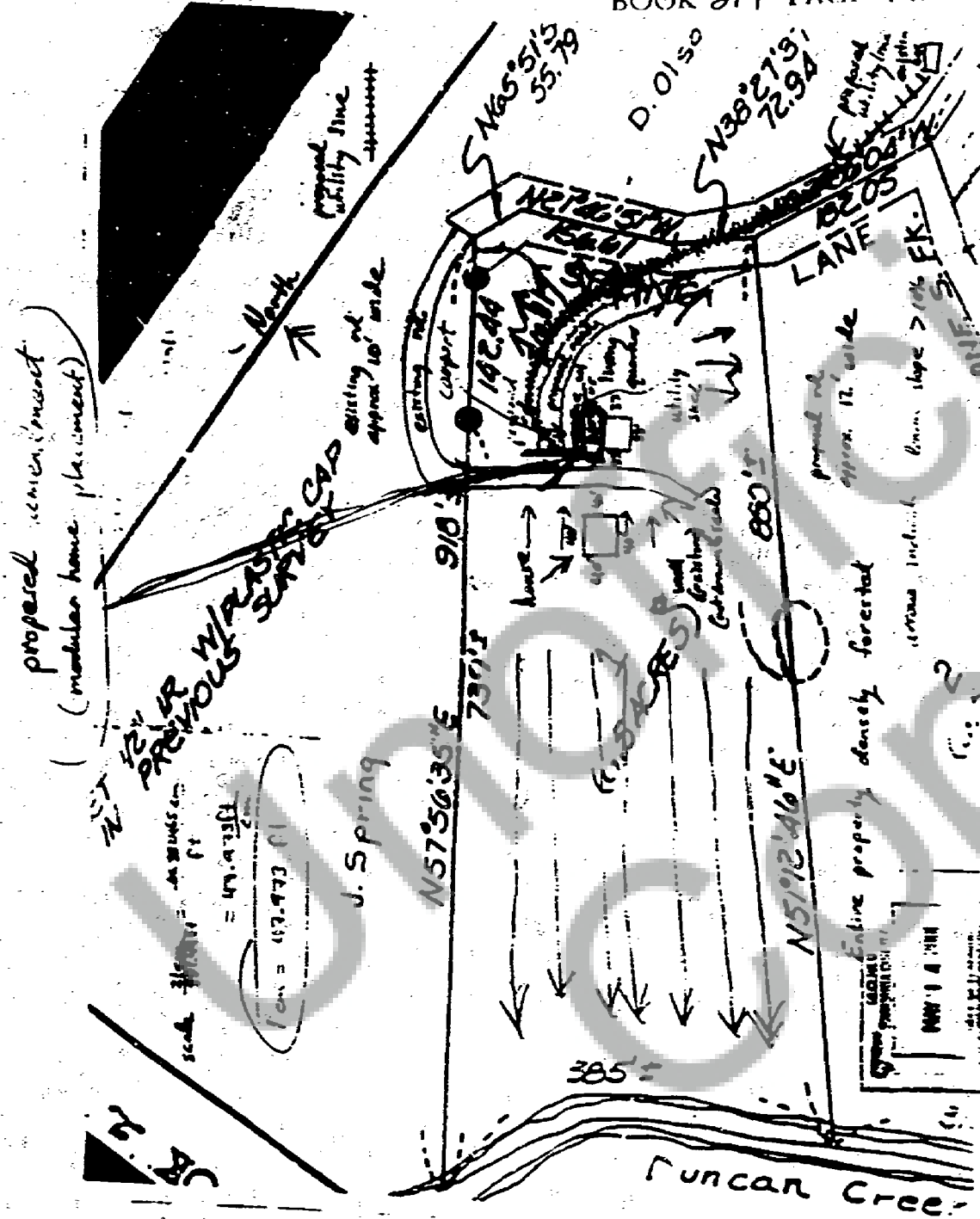
LEGAL DESCRIPTION

Commencing at a point on the N line of the NW4 of Sec. 34, T2N, Range 6 E.W.M., 1090.60 ft. N 88 deg. 55 min. 59 sec. W from the NE corner of said NW4 of Sec. 34; thence S 01 deg. 18 min. 38 sec. W parallel to the E line of said NW4 of Sec. 34, 118.42 feet to a point 1091.11 ft. N 88 deg. 55 min. 59 sec. W, and 118.42 ft. S 01 deg. 04 min. 01 sec. W from the NE corner of said NW4 as measured along the N line of said NW4 and at right angles to said N line and the POB for Lot 1 of Jack Spring's Short Plat recorded in Book 2, Page 87; thence S 65 deg. 51 min. 54 sec. East 55.79 ft.; thence S 21 deg. 46 min. 51 sec. E 156.61 ft.; thence S 38 deg. 27 min. 37 sec. E 72.94 ft.; thence S 51 deg. 12 min. 16 sec. W 880.00 ft. more or less to the center line of Duncan Creek; thence northwesterly along the center line of said creek to a point that bears S 57 deg. 56 min. 34 sec. W from the POB; thence N 57 deg. 56 min. 34 sec. E 880.00 ft. more or less to the POB, containing 6.5 acres, more or less.

TOGETHER WITH AND SUBJECT to a 60.00 ft. easement for ingress, egress and public utilities, over, under and across the property lying 30.00 ft. on each side of the following described centerline: BEG. at a point on the E line of said NW4 of Sec. 34, S 01 deg. 18 min. 38 sec. W 424.45 ft. from the NE corner of said NW4 of Sec. 34; thence N 88 deg. 49 min. 40 sec. W 768.29 ft.; thence N 62 deg. 06 min. 04 sec. W 182.05 ft.; thence N 38 deg. 27 min. 37 sec. W 72.94 ft.; thence N 21 deg. 46 min. 51 sec. W 156.61 ft.; thence N 65 deg. 51 min. 54 sec. W 55.79 ft. to a point 1091.11 ft. N 88 deg. 55 min. 59 sec. W and 118.42 ft. S 01 deg. 04 min. 01 sec. W from the NE corner of said NW4 of Sec. 34 as measured along the N line of said NW4 of Sec. 34 and at right angles to said N line, said point being the end of said 60 ft. easement.

ALSO TOGETHER WITH AND SUBJECT TO a 60 ft. easement for ingress, egress and public utilities, over, under and across the property lying 30.00 ft. on each side of the following described centerline: BEG. at a point on the E line of said NW4 of Sec. 34, S 01 deg. 18 min. 38 sec. W 424.45 ft. from the NE corner of said NW4 of Sec. 34; thence N 88 deg. 49 min. 40 sec. W 768.29 ft. to the POB for this easement; thence S 35 deg. 52 min. 35 sec. W 97.72 ft.; thence S 25 deg. 21 min. 42 sec. W 126.68 ft.; thence S 15 deg. 44 min. 49 sec. W 198.53 ft. to a point 928.31 ft. N 88 deg. 55 min. 59 sec. W and 810.78 ft. S 01 deg. 04 min. 01 sec. W from the NE corner of said NW4 of Sec. 34 as measured along the N line of said NW4 of Sec. 34 and at right angles to said N line, said point being the end of said 60 ft. easement.

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August 8, 2001

Skamania County Planning Department
PO Box 790
Stevenson, WA 98648

NOTICE
RECEIVED
AUG 10 2001

Re: amendment to file no. NSA-01-38

To whom it may concern:

I submit an amendment to file no. NSA-01-38 for approval. Said amendment will revise the approved plan such that a modular mobile home will be temporarily placed adjacent to and parallel to the North side of the proposed building site of the garage with temporary living quarters. Said modular home will have dimensions no greater than 24 feet wide by 60 feet long, and will be used as temporary living quarters during the construction of the garage with living quarters. Upon completion of the garage with living quarters, the modular home will be removed from the property, and the plan will proceed as already approved.

Respectfully submitted August 8, 2001

Charles F. Smith



PO Box 13644
Portland, OR 97213
(503) 493-8376

receipt # 3.90